KSA 82a-1212

1 LOCATION	N OF WATER WEL	L:	Fraction	Section Number	Township Number	Range Number	
County: K	EARNY		XV1/4KW1/4SW1/4	-3	24	35 W	
Distance and direction from nearest town or city street address of well if located within city? MILE NORTH , /Z MILE WEST &F DEEPLED							
2 WATER WELL OWNER: KEDT MADDUX							
□□ RR#, St. A City, Stat	ddress, Box #: e, ZIP Code :	RRI	BOX137 FIELD, KS. 67	Board of Agric	culture, Division of U	Water Resources	
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
WELL WAS USED AS:							
W	W	E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil Field Water 9 7 Lawn and Garden (Supply 10 Monitorin Only 11 Injection	g Well Well	
s	Was a chemical/bacteriological sample submitted to Department? YesNo						
Water Well Disinfected: Yes. No							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank casing diameterin. Was casing pulled? Yes No.X If yes, how muchin.							
6 GROUT PLUG MATERIAL: (1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: Fromft. toft., Fromft. toft., From							
What is the nearest source of possible contamination:							
2 Sew 3 Wat 4 Lat	tic tank er lines ertight sewer eral lines s Pool	lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 0 Livestock pens	12 Fertilizer stora 13 Insecticide stora 14 Abandoned water	well	ecify below)	
Direction from well? How many feet?							
FROM TO PLUGGING MATERIALS					RECEIVED		
362	94' Ct	HORI	WATED SAND		···COLIVED		
94'		wBs0			MAY 0 5 19	5 25 ***	
10'			or Plus	4.0000000000000000000000000000000000000	MALU J 1	17/	
71		OPSOL	•	6	BUREAU OF W	/ATED	
					~ •	A S Gence & A	
7 CONTRACTOR'S OR LANDOWNER'S OFFILIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							
underline Bureau of	or circle the	correct	ball point pen. <u>Plea</u> answers. Send top thr 66620-0001. Telephon	ee copies to Kansas	Department of Health	and Environment,	