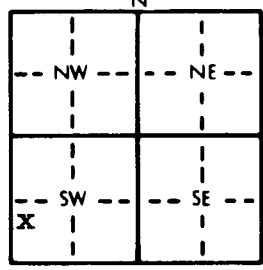


1 LOCATION OF WATER WELL: Fraction **NW 1/4 SW 1/4 SW 1/4** Section Number **10** Township Number **T 24 S** Range Number **R 35 E(W)**
 County: **Kearny**

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Jose & Juanita Munoz**
 RR#, St. Address, Box #: **Box 124** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Deerfield, Ks. 67838** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **382** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **57** ft. below land surface measured on mo/day/yr **8-25-97**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **100** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **10** in. to **382** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **382** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **200 psi**
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **352** ft. to **382** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **250** ft., From ft. to ft.
 From **260** ft. to **382** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout intervals: From **5** ft. to **25** ft., From **250** ft. to **chips 260** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil	298	308	brown clay
1	41	brown sandy clay	308	354	brown clay, fine sand streaks
41	60	brown clay	354	362	coarse sand & gravel
60	72	coarse sand & gravel	362	363	brown clay
72	92	gray clay	363	380	medium to coarse sand & gravel, white rock chips
92	139	brown clay & gypsum	380	382	black shale
139	142	medium to coarse sand			
142	158	brown clay			
158	200	blue clay			
200	218	brown clay			
218	246	medium to coarse sand			
246	263	brown clay			
263	283	fine sand, clay streaks			
283	294	medium to coarse sand			
294	298	brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-25-97** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **532** This Water Well Record was completed on (mo/day/yr) **9-2-97**
 under the business name of **Midwest Well & Pump** by (signature) *Peter Saubert*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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