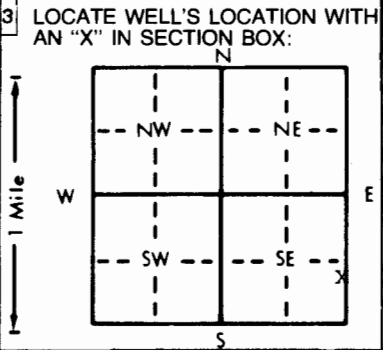


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 31 Township Number T 24 S Range Number R 35 E/W

Distance and direction from nearest town or city street address of well if located within city?  
From Lakin - 1 mile South on blacktop and 4 miles East

2 WATER WELL OWNER: ~~Jinxcomb~~ Gerald Kuhn  
 RR#, St. Address, Box # :  
 City, State, ZIP Code : Lakin, Kansas 67860  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL... 240 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL... 33 ft. below land surface measured on mo/day/yr... March 21, 1984  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 60 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter... 8 in. to 240 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No XXXX; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes XXXXX No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....  
 Blank casing diameter... 5 in. to 240 ft., Dia. in. to ..... ft., Dia. in. to ..... ft.  
 Casing height above land surface... 12 in., weight 200 psi lbs./ft. Wall thickness or gauge No. SDR 21  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From... 195 ft. to 235 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From... 32 ft. to 240 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From... 0 ft. to 32 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: none  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	<u>04</u> Top soil & medium coarse sand			
15	60	<u>09</u> Coarse sand			
60	75	<u>04</u> Coarse sand & clay			
75	165	<u>01</u> Clay			
165	180	<u>04</u> Clay (4 ft.) & medium to coarse sand			
180	205	<u>05</u> Medium to coarse sand			
205	210	<u>01</u> Clay			
210	225	<u>05</u> Medium to coarse sand <del>&amp; clay (2 ft.)</del>			
225	240	<u>04</u> Medium to coarse sand & clay (3 ft.)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... March 21, 1984 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... 179 ..... This Water Well Record was completed on (mo/day/yr) April 10, 1984 ..... under the business name of Joe's Well Service, Inc. Cimarron, Ks. by (signature) Juliet Ciek .....

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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