WATER WELL RECORD Form WWC-5						vision of Water	Resources App. No	0		
1 LOCATION OF WATER WELL: County: Stevens			Fraction 1/4 SE 1/4 SE	¼ NE ½	Section	on Number 5		Range Number R 35 □E ☑W		
		Address of Well Location; i			Global Positioning System (GPS) information:					
	from nearest town or intersection: If at owner's address, check here .						Latitude: .A(in decimal degrees)			
11 F	11 East and 3 South of Hugoton					Longitude: (in decimal degrees)				
'''-	11 Edot and 0 doubt of Fragoton					Elevation:				
2 WATER WELL OWNER: C. J. Skinner						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27				
1 Sici Gianner					Collec	Collection Method: GPS unit (Make/Model:)				
RR#, Street Address, Box #: 1411 N Perdue City, State, ZIP Code : Liberal, KS						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
City,	, otate, z	. Liberal,	KS	Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m				5-15 m, \square >15 m		
3 LOCATE WELL										
		AN "X" IN 4 DEPTH OF COMPLETED WELL 630 ft.								
SECT	TION BO	BOX: Depth(s) Groundwater Encountered (1).280 ft. (2)								
	N WELL'S STATIC WATER LEVEL. 280 ft. below land surface measured on mo/day/yr									
Pump test data: Well water wasft. after										
NW NE										
W										
Domestic D Feedlet D Oil field water curply Develoring D Other (Specify below)										
SW SE										
Was a chemical/bacteriological sample submitted to Department? Yes No										
S If yes, mo/day/yr sample was submitted										
1 mile Water well disinfected?										
5 TYPE OF CASING USED: Steel PVC Other Eagle Loc										
CASIN	G JOINT	S: Glued Clam								
Casing diameter .5 in. to .630 ft., Diameter ft., Diameter ft.										
Casing height above land surface. 24 in., Weight SDR 17 lbs./ft., Wall thickness or gauge No.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)										
Brass Galvanized Steel None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous slot										
SCREEN-PERFORATED INTERVALS: From450										
From 550 ft. to 570 ft. From 610 ft. to 630 ft.										
GRAVEL PACK INTERVALS: From. 30 ft. to										
From ft. to ft., From ft. to ft.										
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other										
Grout In				•••••	ft. to	ft.,	From	. ft. toft.		
		est source of possible conta		T Livertock	nana	□ Incasticida	storage 🗆 Oth	ar (cnacify halow)		
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☑ Abandoned water well										
Sewer lines Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well										
		n well West		Distance	from we					
FROM	TO	LITHOLOG	IC LOG	FROM	TO			GGING INTERVALS		
0	40	Topsoil and Clay		460	515	Sand and L				
40	100	Sandy Clay		515	520	Sand Stone				
100	120	Sand and Cliche		520	570		Clay & Cliche			
120	160	Sandy clay and Cliche		570	580	Clay				
160	200	Clay Little Cliche and Sand		580	600	Sandy Cla	У			
200	220	Clay and Sand Stone		600	615	Sand				
220	300	Sandy Clay and Clay Streaks		615	622	Clay				
300	380	Sand Little Clay		622	630	Cliche				
380	440	Sand Medium	630	640	Sand and (Cliche				
440										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigcirc\) constructed, \(\bigcirc\) reconstructed, or \(\bigcirc\) plugged										
under my jurisdiction and was completed on (mo/day/year) .7/13/19 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No473 This Water Well Record was completed on (mo/day/year) 7/19/10										
under the business name of										
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite (Topeka, Kansas 66612-1367.										
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										
KSA 82a-1212 Check: ☐ White Copy, ☐ Blue Copy, ☐ Pink Copy										