

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Kearny County</b>	Fraction <b>SW 1/4 NE 1/4 SE 1/4</b>	Section number <b>28</b>	Township number <b>T 24 S</b>	Range number <b>R 35</b>	<b>X</b> <b>EW</b>
2. Distance and direction from nearest town or city: <b>5 East of Lakin</b> Street address of well location if in city: <b>3/4 South, 1/4 West</b>			3. Owner of well: <b>Glen Rixon</b> R.R. or street: <b>St. John, KS 67576</b> City, state, zip code:			
4. Locate with "X" in section below: <span style="float: right;">Sketch map:</span> <div style="text-align: center;"> </div>			6. Bore hole dia. <b>26</b> in. Completion date <b>6-30-79</b> Well depth <b>191</b> ft. 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <b>Steel</b> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>1 ft.</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.87</b> lbs./ft. Dia. <b>16</b> in. to <b>191</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. <b>.219</b>			
5. Type and color of material			From	To	10. Screen: Manufacturer's name <b>Johnson</b> Type <b>Johnson Galv.</b> Dia. <b>100-16"</b> Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <b>1/2 to 5/8</b>	
<b>Casing Schedule</b> 0 - 50 Plain 50 - 90 Perf. 90 - 130 Plain 130 - 191 Perf.					11. Static water level: _____ mo./day/yr. <b>27</b> ft. below land surface Date <b>5-24-79</b>	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter <b>1 ft.</b> Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
					16. Nearest source of possible contamination: ft. _____ Direction <b>N/A</b> Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Minter Wilson Drilling Co. 208</b> Business name License No. _____ Address <b>Box A, Garden City, KS 67846</b> Signed <i>[Signature]</i> Date <b>8/17/79</b> Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

**May 24, 1979**

**Glen Rixon  
St. John, Kansas  
Kearny County**

**Location: SE 28-24-35 80' North of old well  
Static Water Level - 27'  
Well #2**

0	1	Sand & Clay
1	52	Med. to coarse gravel (loose)
52	65	Fine to med. sand and gravel 15% Clay (loose)
65	91	Fine to med. sand and gravel 10% Clay (loose)
91	143	Brown Clay
143	166	Fine to med. sand and gravel 10% Clay (loose)
166	170	Brown Clay
170	191	Fine to med. sand and gravel 10% Clay (loose)
191	197	Brown Clay
197	207	Fine to med. sand and gravel 10% Clay (loose)
207		Brown Clay