

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.

<b>1 LOCATION OF WATER WELL:</b> County: Kearny County	Fraction ¼ NE ¼ NE ¼ NW ¼	Section Number 3	Township No. T 24 S	Range Number R 35 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> 1 Mile North, 1/2 West of Deerfield		<b>Global Positioning System (GPS) information:</b> Latitude: ..... (in decimal degrees) Longitude: ..... (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> Kent Maddux RR#, Street Address, Box #: 2245 Rd. 190 City, State, ZIP Code : Deerfield. KS 67838				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N <table style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px; text-align: center;">X</td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> </tr> <tr> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> <td style="border: 1px solid black; width: 25px; height: 25px;"></td> </tr> </table> S  -----1 mile-----		X					<b>4 DEPTH OF COMPLETED WELL</b> 390 ..... ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 192 ..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was Air.....ft. after Lift..... hours pumping. N/A..... gpm EST. YIELD 100.....gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter 10.....in. to 390.....ft., and .....in. to .....ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	X						

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

**CASING JOINTS:**  Glued  Clamped  Welded  Threaded

Casing diameter 5..... in. to 390..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface 18..... in., Weight 200..... lbs./ft., Wall thickness or gauge No. SDR21.....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

Steel  Stainless Steel  PVC  Other (Specify) .....

Brass  Galvanized Steel  None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From 350..... ft. to 390..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From 25..... ft. to 130..... ft., From 150..... ft. to 265..... ft.  
 From 285..... ft. to 390..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 5..... ft. to 25..... ft., From 130..... ft. to 150..... ft., From 265..... ft. to 285..... ft.

What is the nearest source of possible contamination:

Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....

Direction from well West..... Distance from well 420'.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Top Soil			Broken Rock (Loose-Clean)
2	46	Brown Clay	340	352	Brown Clay
46	130	Coarse Sand Small Gravel, Few Small Brown Clay Streaks	352	387	Coarse Sand Small Gravel, White Broken Rock (Loose-Clean)
130	235	Brown Clay, Few Small Sand Streaks	387	390	Yellow Soapstone
235	265	Medium to Coarse Sand (Loose)			
265	291	Brown Clay, Few Coarse Sand Streaks			
291	305	Medium to Coarse Sand (Loose)			
305	312	Brown Clay, Coarse Sand Streaks			
312	340	Coarse Sand Small Gravel, White			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 6:29:12..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532..... This Water Well Record was completed on (mo/day/year) 7:28:12..... under the business name of Midwest Well & Pump Inc..... by (signature).....

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.