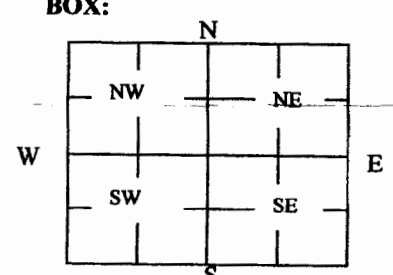


**WATER WELL PLUGGING RECORD Form WWC-5P** KSA 82a-1212 ID NO.

<b>1 LOCATION OF WATER WELL:</b> County: <b>Kearny</b>	Fraction <b>se ¼ sw ¼ sw ¼ sw ¼</b>	Section Number <b>29</b>	Township Number <b>24 T S</b>	Range Number <b>35</b> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
---	--	-----------------------------	----------------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <b>3.37 miles south Deerfield Ks. and 2.75 miles west</b>	<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>37.930296</b> (in decimal degrees) Longitude: <b>-101.185400</b> (in decimal degrees) Elevation: <b>2970</b> Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:
---	--

<b>2 WATER WELL OWNER:</b> <b>Tripple G Partnership</b> RR#, St. Address, Box #: <b>2150 Rd. 220</b> City, State ZIP Code: <b>Deerfield Ks. 67838</b>	<input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
---	--

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>40</u> <b>ft.</b> WELL'S STATIC WATER LEVEL <u>28</u> <b>ft</b> WELL WAS USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
---	--

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 16 in. Was casing pulled? Yes  No  If yes, how much 3ft  
 Casing height above or below land surface below 60 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Plug Intervals: From 8 ft. ft. to 4 ft. ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>north</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input checked="" type="checkbox"/> Oil well/Gas well	How many feet? <u>2430</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
40 ft.	28 ft.	gravel/sand chlorinated			
28 ft.	8 ft.	dirt			
8 ft.	5 ft.	bentonite			
5 ft.	4 ft.	extended bentonite cap			
4 ft.	0 ft.	Soil dirt			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02/13/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 944. This Water Well Record was completed on (mo/day/year) 02/21/2019 under the business name of county well plugging by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.