	·					
1 LOCATION OF WATER WELL:		Fraction VW	Section Number	Township Number	Range Number	
County: KEARNY		NW 1/4 \$W/4 SW 1/4	30	24	35 W	
			est town or city stree	t address of well if	located within city?	?
		OF LAKIN : CHARLES	ESFELD	A STATE OF THE STA		Land of the Control o
RR#, St. / City, Stat	Address, Bo te, ZIP Coo	ox #:RT 1 de :GREAT	BOX 75 BEND KS. 67530	Board of Agri Application N	culture, Division of umber:	Water Resources
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL. 46						AMBIERTANISMENT OF THE MET AND
AN A	N OLOTTO		WELL'S STATIC WATE	ER LEVEL.10	ft.	
sa			WELL WAS USED AS:	2		
WX	W	N E	2 Prigation 3 Feedlot 4 Industrial	6 Oil Field Water	Supply 10 Monitoria Only 11 Injection	ng Well n Well
S	W	S E	If yes, mo/day/yr sa	ample was submitted.		nt? YesNoX
Water Well Disinfected: YesX No						
5 TYPE OF	BLANK CAS	SING USED:1		State State Section 11 and 12		
1 Steel 2 PVC	3 RMP (4 ABS	(SR) 5 Wrou 6 Asbe	ght 7 Fibersestos-Cement 8 Concre	glass 9 Other ete Tile	(specify below)	
Blank o Casing	casing diam height abo	meter. 18 ove on below	in. Was casing t	əulled? Yes I	No.X If yes, how	much
		The same of the sa	cement 2 Cement grou			
Grout F	Plug Inter	vals: From	1.13.ft. to[Zft.	., Fromft. to	oft., From	toft.
What is	the near	est source of	possible contamination	n: 1		
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water (15 Oil well/Gas wel	ge age well	pecify below)
Directi	ion from we	ell? .SOUT	H.	How many feet? 22	.00	
FROM	то	PLU	IGGING MATERIALS			
46	36	SAND		anno anno anno an		
36	13	SUBSOIL	/SAND			
13	12	CEMENT				
12	0	TOPSOIL		autoritorio da sa		
		·				
			Part to the transfer of the tr			
⊸ on (mo, Water k	/day/year). √ell Contr:	.4-4-95 actor's Licer	ERTIFICATION: This water and this records Nounder the business name	rd is true to the bear This Water Well	st of my knowledge ar Record was completed	nd belief. Kansas d on (mo/day/year)
INSTRUCTIO	ONS: Use		hall point pen Pleas			

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.