			V-17-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		-	
	ON OF WATER WELL:	Fraction SU SE SE 1/4 1/4 1/4	Section Number	Township Number	Range Number	
NETI LOS						
Distance and direction from nearest town or city street address of well if located within city?  3 Miles South, Mile West						
		erGlunt	The same of the sa	A		
RR#, St. Address, Box #: R.R. \ Boy   3   Board of Agriculture, Division of Water Resources City, State, ZIP Code : Holcom B. Ks. 6785   Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
WELL WAS USED AS: 😞						
W	 	1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial	5 Public Water Sup 6 Oil Field Water : 7 Lawn and Garden ( 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	g Well Well	
S	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo. X.  If yes, mo/day/yr sample was submitted					
Water Well Disinfected: Yes No. K						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Casing height above or below land surfacein.						
GROUT PLUG MATERIAL: / 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft., Fromft. toft., From						
What is the nearest source of possible contamination:						
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify beld 2 Sewer lines 7 Pit privy 12 Fertilizer storage				ecify below)		
Direction from well? MORTH How many feet? 1500						
FROM	TO PL	UGGING MATERIALS				
40'	391 SA	OD				
37'	6' Su	<u>eso, l</u>				
死' '9'	31 Cen	ent				
3'	O' Tops	OIL				
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
by (signature) Tobert III by hess fidnie of						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks,						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.