CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location changed to:
27-245-36W
NE SE NW NE
n map, and mapping tool
initials: DRL date: 9/18/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

.,		TER WELL:	Fraction		I	ection Number			Range Number	
County:			SE 1/4	NW 1/4	NE 1/4	22	T 26	S	R 36 B/W	Ш
	nd direction Main - La	n from nearest tov	vn or city street a	ddress of well if lo	cated within ci	ity?				
		WNER: Farmers	Cooperative	1.2.716.0.0			7*4.91.1	1		\dashv
		×# : 200 N. N					Board of Agricu	ture Divis	sion of Water Resources	
		: Lakin, K					Application Num		SIGN OF VValer Resources	'
3 LOCATE				MOLETED WELL	20	A [] []				\dashv
- -	1								3	
†	1								yr	
	- W	X _{i=}							mpinggp	
1	- 1444		Est. Yield N A	gpm: Well w	vater was	ft. a	after	hours pur	mpinggp	m
Wile Wile	1		Bore Hole Diame	ter 8 in.	. to	30 ft.,	and	in	ı. to	ft.
~ W -		E,	WELL WATER T	O BE USED AS:	5 Public wat	ter supply	8 Air conditioning	11	Injection well	
.	1		1 Domestic	3 Feedlot	6 Oil field w	ater supply	9 Dewatering	12	Other (Specify below)	
-	- SW	SE	2 Irrigation	4 Industrial			10 Monitoring well			
1	,			bacteriological sa	mple submitted	to Departmen	t? YesNo.	; If yes	, mo/day/yr sample was	
<u> </u>			submitted	J			ater Well Disinfected		No 🗸	
E TYPE C	DE BLANK	CASING USED:		5 Wrought iron	8 Cor				d Clamped	-
<u> </u>				5 vvrougnt from 6 Asbestos-Ceme					d Clamped led	
1 Ste		3 RMP (SR	-			er (specify bel	•		aded √	
_ 2 P\		4 ABS		7 Fiberglass					•	
									. in. to	
				in., weight		lbs.			√o Sch. 40	
TYPE OF S	SCREEN O	R PERFORATION	I MATERIAL		(7) F		10 Asbe	estos-cem	ent	
1 Sto	eel	3 Stainless	steel	5 Fiberglass	8 F	RMP (SR)	11 Othe	r (specify	')	-
2 Br	ass	4 Galvanize	ed steel	6 Concrete tile	9 A	ABS	12 None	e used (op	oen hole)	
SCREEN C	OR PERFO	RATION OPENING	3S ARE:	5 G	auzed wrapped	t l	8 Saw cut		11 None (open hole)	
1 C	ontinuous s	lot (3)Mi	ll slot	6 W	ire wrapped		9 Drilled holes			
2 Lo	ouvered shu	tter 4 Ke			rch cut		10 Other (specify)			
		ED INTERVALS:	From	10 ft to	20				to	
CONCEIVE	LIG OIV	LD II II LI (V) LO.							to	
ا ا	RAVEL PA	CK INTERVALS:							to	
	NVVLL I /	OK HAILKANLO.							to	
6 GROUT	MATERIA	L: 1 Neato	ement 2	Cement grout		ntonite 4	4 Other			• •
Grout Inter	rvals: Fro	m	ft. to 2	ft., From	2 1	ft. to	ft, From	• • • • • •	ft. to	. ft.
What is the	e nearest s	ource of possible	contamination:				estock pens	14 A	Abandoned water well	
1 Sept	ic tank	4 Later	al lines	7 Pit privy		(11) Fue	el storage	15 C	Dil well/Gas well	
2 Sew	er lines	5 Cess	pool	8 Sewage	lagoon	12 Fer	tilizer storage	16 C	Other (specify below)	
3 Wate	ertight sewe	erlines 6 Seep	age pit	9 Feedyar	'd	13 Inse	ecticide storage			
Direction f	_	NW				How ma	any feet? 150			ı
FROM	TO		LITHOLOGIC L	_OG	FROM	ТО	PLI	JGGING I	NTERVALS	
0	0.5	Concrete,								
0.5	6	Clay, Light B	rown							┪
6	8	Clay, Light B						·		\neg
8	10	Clay, Light B						-		\neg
										\dashv
10	11	Clay, Mediun				-				\dashv
11	11.5	Clay, Light G					MIN. W.			\dashv
11.5	16	Sand, Yellow								\dashv
16	20	Sand, Mediun	n Gray							\dashv
										\Box
	1									
			,				MW11, Flu	shmount		
									Lakin - Monitoring	\dashv
							GeoCore # 296, KD			\dashv
	1									\dashv
					ell was (1) con				nder my jurisdiction	
and was c	ompleted o	n (mo/day/year) .		2/16/96					ny knowledge and belief.	
Kansas W	/ater Well 0	Contractor's Licen	se No	. 527	This Water V	Vell Record wa	s completed on Amo	/day/yr/) .	3/8/96	
	business n			e Services, Inc	:.	by (sign	nature) Ha	a Kal	4	
INSTR	UCTIONS: Us	se typewriter or ball po	int pen. <u>PLEASE PR</u>	ESS FIRMLY and PRI	INT clearly. Pleas	e fill in blanks, und	define or circle the correc	t answers.	Send top three copies to Kans	as
Depart	ment of Healtl	n and Environment, Bu	reau of Water, Topek	a, Kansas 66620-0001.	. Telephone: 913-	296-5545. Send o	one to WATER WELL OW	/NER and re	tain one for your records.	

Form WWC-5

