KSA 82a-1212

| 1 LOCATI | ON OF WATER WELL: | Fraction | Section Number | Tarmahin Number | B Wb | |
|---|--|--|--|---|----------------|--|
| 1 1 | | | | Township Number | Range Number | |
| 1 | | MW1/4NW/4NE1/4 | - | 24 | الناطف | |
| Distance and direction from mearest town or city street address of well if located within city? | | | | | | |
| 2 WATER WELL OWNER: DONALD WEED | | | | | | |
| RR#, St. Address, Box #: ROUTE Board of Agriculture, Division of Water Resources Application Number: | | | | | | |
| MARK WELL'S LOCATION WITH 4 DEPTH OF WELL | | | | | | |
| V | WELL WAS USED AS: | | | | | |
| 1 7 | W | 2 Irrigation 3 Feedlot 4 Industrial | 6 Oil Field Water 9 7 Lawn and Garden 0 | Supply 10 Monitoring Only 11 Injection | y Well Well | |
| | S W S E Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted | | | | | |
| L | Water Well Disinfected: Yes. √ No | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | |
| teel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | |
| Blank casing diameterin. Was casing pulled? Yes No If yes, how muchin. | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Pentonite 4 Other | | | | | | |
| Grout Plug Intervals: Fromft. toft., Fromft. toft., From | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| Se 3 Wa 4 La | teral lines ss Pool | 8 Sewage lagoon 9 Feedyard 10 Livestock pens | 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well | age well | ecify below) | |
| Direction from well? NOTETH How many feet? 150' | | | | | | |
| FROM TO PLUGGING MATERIALS | | | | | | |
| 50' | 50' 49' CHLORINATED SAUD | | | | | |
| 49' 6' SUBSOIL | | | | | | |
| 6 | 3' BEN | TOWITE | | | | |
| رح | O' TOPS | oi L | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen please press firmly and print clearly. Please fill in blanks, | | | | | | |
| underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records. | | | | | | |