

*mw-9*

**1 LOCATION OF WATER WELL:**  
 County: Kearny Fraction NW NE NW Section Number 27 Township Number T 24 S Range Number R 36 E/W  
 Distance and direction from nearest town or city street address of well if located within city?  
Campbell & Hwy 50. Lakin, Kansas

**2 WATER WELL OWNER:**  
 RR#, St. Address, Box # Lakin 66 Company C/O Margaret Spellman Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code 4821 Mexico Gravel Rd., Columbia, Kansas Application Number: -----

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N

X	-
NW	NE
W	E
SW	SE
S	S

S

**4 DEPTH OF COMPLETED WELL:** 27 ft. ELEVATION: -----  
 Depth(s) Groundwater Encountered 1. 21.7 ft. 2. ----- ft. 3. ----- ft.  
 WELL'S STATIC WATER LEVEL 19.97 ft. below land surface measured on mo/day/yr 3-7-97  
 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm  
 Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm  
 Bore Hole Diameter 8.625 in. to ----- ft. and ----- in. to ----- ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well *mw-9*  
 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X; If yes, mo/day/yr sample was submitted -----  
 Water Well Disinfected? Yes ----- No X

**5 TYPE OF BLANK CASING USED:**  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped -----  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded -----  
 7 Fiberglass ----- Threaded X  
 Blank casing diameter 2 in. to 17 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft.  
 Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) -----  
 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) -----  
**SCREEN-PERFORATED INTERVALS:** From 17 ft. to 27 ft., From ----- ft. to ----- ft.  
SAND From ----- ft. to ----- ft., From ----- ft. to ----- ft.  
**GRAVEL PACK INTERVALS:** From 16 ft. to 27 ft., From ----- ft. to ----- ft.  
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.

**6 GROUT MATERIAL:** 1 Neat cement 20 2 Cement grout 14 3 Bentonite 14 4 Other 16  
 Grout intervals: From 0 ft. to 14 ft., From 14 ft. to 16 ft., From ----- ft. to ----- ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? Contaminated Si  
 How many feet? -----

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Concrete 6"			
	1.00	21.00			
	21.00	27.00			
	27.00	TD			

**Flush Mount waiver**  
**D. Taylor**  
12/27/96

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-7-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 3-10-97 under the business name of AEI by (signature) D. Johnson for Dawn Dunbar

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4