

1 LOCATION OF WATER WELL: County: Kearny	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number 22	Township Number T 24 S	Range Number R 36 EW
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Distance and direction from nearest town or city street address of well if located within city?

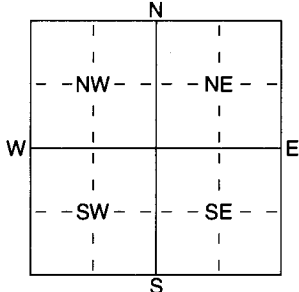
516 N. Main, Lakin, KS

2 WATER WELL OWNER: **Presta Oil, Inc.**

RR#, St. Address, Box # : **1108 Hattie**
City, State, ZIP Code : **Garden City, KS 67846**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **25'** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1 **19'** ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **20.10'** ft. below land surface measured on mo/day/yr **3-7-03**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	9 Dewatering	12 Other (Specify below)

10 Monitoring well **MW-7**

Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded

Blank casing diameter **2** in. to **15'** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	ft.

SCREEN-PERFORATED INTERVALS: From **15** ft. to **25** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **12** ft. to **25** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other _____

Grout Intervals: From **1** ft. to **12** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3'	Sandy clay, brown, very moist, med. to coarse sand w/gravel, medium plasticity, no odor	16'	25'	Sand, brown, med to very coarse grain, very moist, wet @ 21', abundant gravel @ 21' poorly sorted
3'	6'	Sandy clay, lt brown, hard, dry, some caliche veins, no plasticity no odor			subrounded to angular, no odor
6'	11'	Sandy silt, lt brown, soft, slightly moist, very fine to fine sand, no odor, random tree root			
11'	16'	Clayey silt, lt grayish brown, slightly moist, soft, slight to no plasticity, no odor			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-7-03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **540** This Water Well Record was completed on (mo/day/yr) **3-7-03** **4-11-03** under the business name of **Prairie Land Environmental Remediation, Inc.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.