

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Kearny	Fraction NE 1/4 SE 1/4 NW/4	Section number 22	Township number T 24 S	Range number R 36 W
2. Distance and direction from nearest town or city: North of outside edge of Lakin city limits Street address of well location if in city:			3. Owner of well: C. A. Leanord R.R. or street: Lakin City, state, zip code: Ks. 67860		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		
5. Type and color of material			6. Bore hole dia. 14 5/8 in. Completion date 9-10-80 Well depth 218 ft.		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material Pistic Height: Above or below Threaded <input type="checkbox"/> Welded glu Surface 2 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 200 lbs./ft. Dia. 8 in. to 218 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 410		
			10. Screen: Manufacturer's name Peerless Plastic Type PVC Dia. 8 in. Slot/gauze .061x3 Length 20 ft. Set between 198 ft. and 218 ft. ft. and <input type="checkbox"/> ft. Gravel pack <input checked="" type="checkbox"/> Yes Size range of material 1/4		
			11. Static water level: <input type="checkbox"/> mo./day/yr. 85 ft. below land surface Date 9-10-80		
			12. Pumping level below land surfaces: 90 ft. after 2 hrs. pumping 100 g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 100 g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
			14. Well head completion: <input type="checkbox"/> Pitless adapter 6 inches above grade		
			15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: NA ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				High Plains Drilling & Supply, Inc. 136B Business name Drilling & Supply, Inc. 136B License No. 67846 Address 5310 W. Hwy 50-R#1, Garden City, Ks. Signed Arthur J. Sullivan Date 10/8/80 Authorized representative	

T 24
 R 36
 W
 Sec 22
 NE 1/4
 SE 1/4
 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5