

WATER WELL RI		W W C-5	_	0021		sion of Wate			Wall ID		
		e in Well U	se			irces App. N		Torrachia Numb	Well ID	ana Numban	
1 LOCATION OF WATER WELL: County:		Fraction			Section Number		r	Township Numb		Range Number R □ E □ W	
2 WELL OWNER: La	First:	74 7		r Direc	Rural Address where well is located (if unknown, distance and						
Business: Street of Rufal Address where well is located (if disknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:				1					
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)				
WITH "X" IN											
	SECTION BOX: ft or 4)										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	 below land surface, 			□G	PS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)							WAAS enabled?		√o)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W XE	after hours pumping gp: Well water was ft.					Online Mapper:					
SW SE	after hours pumping										
	Estimated Yield:		• • • • • • • • • • • • • • • • • • • •	. 5pm		6 Eleva	tion	:ft	. 🔲 Groun	d Level 🔲 TOC	
S	Bore Hole Diameter: in. to fi				d Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile		ft.	☐ Other								
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa							ld Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					. a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From		. It. to		It., From	• • • • •	It. to	It.		
Septic Tank	Lateral Line	, _–	Pit Privy		Пι	ivestock Pe	ne	□ Insecti	cide Storage	<u>,</u>	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ell/Gas Well		
Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	: PLUGGIN	G INTERVALS	
				N T 4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (n	o-dav-ves	ricalio ar)	14. IIIIS '	and th	wen was L is record i	_ CO S tru	nsuucieu, 🔝 IeCC ie to the best of m	v knowled	or prugged ge and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was cor	nple	ted on (mo-day-v	ear)	50 4114 001101.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolog	gy Section, 1	.000 SW Jac	ekson S	t., Suite 420,	Tope	ka, Kansas 66612-136	 Telephon 	e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html