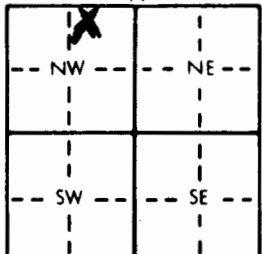


1 LOCATION OF WATER WELL: Fraction **NW 1/4 NE 1/4 NW 1/4** Section Number **33** Township Number **T 24 S** Range Number **R 36W E/W**
 County: **KEARNEY**

Distance and direction from nearest town or city street address of well if located within city?
1/8 WEST LAKIN NORTH INTO LOC.

2 WATER WELL OWNER: **MINTER-WILSON** *B. Loeppeke*
 RR#, St. Address, Box #: **W. HWY 50** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **GARDEN CITY, KS 67846** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **300** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **40** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **40** ft. below land surface measured on mo/day/yr **3-30-95**
 Pump test data: Well water was **60** ft. after **1** hours pumping **100** gpm
 Est. Yield **100** gpm Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9 1/2** in. to **300** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **300** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **220** ft. to **300** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **180** ft. to **300** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **HOLE PLUG**
 Grout Intervals: From **1** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP CLAY	210	214	SANDY CLAY
2	25	CLAY	214	246	SAND
25	50	COARSE SAND TO MED. GRAVEL	246	283	SANDY CLAY & CLAY
50	79	CLAY	283	300	BLACK CLAY
79	95	SANDY CLAY			
95	106	SAND			
106	110	CLAY			
110	134	SANDY CLAY			
134	143	SAND			
143	150	CLAY			
150	162	SAND			
162	170	SANDY CLAY			
170	190	SAND			
190	195	CLAY			
195	210	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-30-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **3-30-95** under the business name of **HOWARD DRING, CO .BOX 806 BEAVER, OK 73932** by (signature) *Howard Dring*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

#20567

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