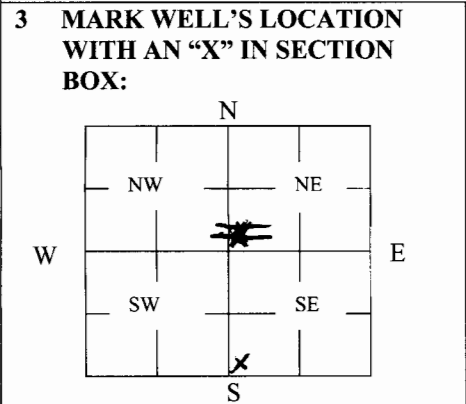


|   |   |                             |                               |                              |
|---|---|-----------------------------|-------------------------------|------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Kearny</u> | Fraction<br><u>SW 1/4 SW 1/4 SE 1/4</u> | Section Number<br><u>23</u> | Township Number<br><u>24S</u> | Range Number<br><u>37</u> EW |
|---|---|-----------------------------|-------------------------------|------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

6 mile west, 1/4 miles of Lakin KS.

|  |  |
|--|--|
| <b>2 WATER WELL OWNER:</b><br>RR#, St. Address, Box #: <u>Florine Vincent<br/>608 Kraus St.</u><br>City, State ZIP Code: <u>Lakin, KS. 67860</u> | Global Positioning Systems (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
|--|--|



**4 DEPTH OF WELL** 174 ft.  
WELL'S STATIC WATER LEVEL 151 ft.

WELL WAS USED AS:

|   |                            |                          |
|---|----------------------------|--------------------------|
| <input checked="" type="radio"/> Domestic | 5 Public Water Supply      | 9 Dewatering             |
| 2 Irrigation                              | 6 Oil Field Water Supply   | 10 Monitoring            |
| 3 Feedlot                                 | 7 Domestic (Lawn & Garden) | 11 Injection Well        |
| 4 Industrial                              | 8 Air Conditioning         | 12 Other <u>Plugging</u> |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**

|  |            |                   |                 |                         |
|--|------------|-------------------|-----------------|-------------------------|
| <input checked="" type="radio"/> Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| 2 PVC                                  | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter 6 in. Was casing pulled? Yes  No \_\_\_\_\_  
Casing height above or below land surface \_\_\_\_\_ in. If yes, how much 5ft  
(1' above ground level)

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 4 ft. to 8 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                   |   |   |
|--------------------------|-------------------|---|---|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage   | 16 Other (specify below)                  |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |   |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |   |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well   | Direction from well? <u>1/4 mile East</u> |
| 5 Cess pool              | 10 Livestock pens | <input checked="" type="radio"/> Oil well <input checked="" type="radio"/> Gas well | How many feet? <u>1320ft.</u>             |

| FROM         | TO          | PLUGGING MATERIALS       | FROM | TO | PLUGGING MATERIALS |
|--------------|-------------|--------------------------|------|----|--------------------|
| <u>174ft</u> | <u>151'</u> | <u>gravel/sand</u>       |      |    |                    |
| <u>151'</u>  | <u>8'</u>   | <u>clay</u>              |      |    |                    |
| <u>8'</u>    | <u>4'</u>   | <u>bentonite</u>         |      |    |                    |
| <u>4'</u>    | <u>0'</u>   | <u>compact silt/clay</u> |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1-18-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 989. This Water Well Record was completed on (mo/day/year) 1-26-09 under the business name of Larry's well service by (signature) Larry W. [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.