	WATER WELL PLUGGING RE	CORD Form WWC-5P	KSA 82a-1212 ID N	O
1 LOCATION OF WATER WELL:	Fraction South 12	Section Number	Township Number	Range Number
county: Hamilton County	1/4 1/4 1/4	013	245	39 W E/W
Distance and direction from nearest town or o	city street address of well if locate	ed within city?		
		· · · · · · · · · · · · · · · · · · ·	<u></u>	
2 WATER WELL OWNER: XAIPH	J Swords Jr Box 333			
	en City 1 6784	Board of Agriculture Application Number	Division of Water Resource	es
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL	LEVEL O ft. di	· id	
N N N N N N N N N N N N N N N N N N N				
	WELL WAS USED AS:			
NW NE	1 Domestic 2 Irrigation	5 Public Water Supply6 Oil Field Water Supply	9 Dewateri y 10 Monitorin	
W	3 Feedlot 4 Industrial	7 Domestic (Lawn & Ga 8 Air Conditioning	arden) 11 Injection	Well her well
W * 1 * 1 * 5 * 5 * 5 * 5 * 5 * 5 * 5 * 5		Marie ages franchischer er cheine	the state of the state of the state of	The second of the second
SW SE Was a chemical / bacteriological sample submitted to Department? Yes				
Water Well Disinfected: Yes X No				
S	Water Well Distillected. Tes	£		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameterin. Was casing pulled? Yes				
Casing height above or below land surface in.				
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From				
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (spec	cify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage		
3 Watertight sewer lines 4 Lateral lines	8 Sewage lagoon 9 Feedyard	13 Insecticide storage 14 Abandoned water w	ell	•
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	·	
Direction from well? Last Acrist How many feet? 176 Act				
FROM TO PLI	UGGING MATERIALS			
6 3 Bentani	te Plug Cap	The state of the s		
3 6 700 50	7			
5 0 100 30				
7 CONTRACTOR'S OF LANDOWNE (mo/day/year)	R'S CERTIFICATION: This v	and this record is true	to the best of my knowled	dge and belief. Kansas
under the	e busiņess name of			
by (signature)				
INSTRUCTIONS: Use typewriter or ball answers. Send top three copies to Kans	point pen. Please press firmless Department of Health and	<u>y</u> and <u>print</u> clearly. Pleas I Environment, Bureau o	e fill in blanks, underline f Water, Geology Section	e or circle the correct
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.				