T. 00471041 6			WATER WELL RECORD FOILIT W			1212			
-	OF WATER WELL:	Fraction			tion Number	Township Nu	mber	Range N	lumber
County: 🧗	Reno	5F 1/4 /L	IE 4 SE	1/4	16	T 24	s	R 4	<b>€</b> ₩
	irection from nearest tow	yn or city street address	s of well if located v	within city?					
	1/		14		- 72/	- C 111	V	0.0	
	7 m,	N, IE,	y of Ha	ven	/0/	J J Vic	701	r a	
WATER WE		rry Perry	•				-		
RR#, St. Addre		x 5-01				Doord of Ac	reioudeuro Di	ivision of Wate	or Bosouros
	555, 50% #	x 3 0 1	71.0			•	•	IVISION OF WAL	si nesouice
City, State, ZIP	Code : MY	Hope, KS 6	1100			Application	Number:		
LOCATE WE	LL'S LOCATION WITH	4 DEPTH OF COMPL	ETED WELL	4.5	ft. ELEVAT	TION:			
AN A 114 SI	N BOX.	Depth(s) Groundwater	Encountered 1		ft. 2	<i></i>	ft. 3.		ft.
		WELL'S STATIC WAT							
1 l i	i					,			_
_ N	w   - NE	Pump test	data: Well water v	was	<i>O</i> ft. af	ter	hours pur	ى كە ping	gpm
	W   -	Est. Yield	nom: Well water v	was	ft af	ter	hours pur	nning	apm
	! ! ! ! !								
* w <del> </del>	· · · · · · · · · · · · · · · · · · ·	Bore Hole Diameter	. <b>7</b> in. to		π., a	ına	In.	το	
₹ W	'	WELL WATER TO BE	USED AS: 5	Public water	er supply	8 Air conditioning	11 lr	njection well	
-   '	ו ו י	1 Domestic	3 Feedlot 6	Oil field wa	ter supply	9 Dewatering	12 0	ther (Specify	below)
SI	₩ <b> </b> SE <b>-4</b>	~							
1 1	1 1 1 1	2 Irrigation	4 Industrial 7	Lawn and	garden only	0 Monitoring well			
		Was a chemical/bacter	iological sample sub	omitted to D	epartment? Ye	sNoX	F; If yes, r	mo/day/yr san	nple was suf
	<del></del>	mitted	,		-	er Well Disinfected		No	
TYPE OF BU	LANK CASING USED:	5 W	rought iron	8 Concr	ete tile	CASING JOIN	NTS: Glued	. 🗶 Clam	ped
1 Steel	3 RMP (SI	R) 6 As	sbestos-Cement	9 Other	(specify below	)	Welde	d	
(2)PVC	•	,			` ' '	,			
	4 ABS		berglass				inread	ded	
3lank casing dia	ameter 6	<b>ک بی</b> in. to	. ft., Dia	in. to		ft., Dia	ir	n. to	ft
	above land surface								
			voigitt	_					
YPE OF SCRI	EEN OR PERFORATION	N MATERIAL:		(7)°V	C		estos-cemen		
1 Steel	3 Stainless	s steel 5 Fi	berglass	8 RN	MP (SR)	11 Othe	r (specify) .		
2 Brass	4 Galvaniz		oncrete tile	9 AB			used (ope		
						$\overline{}$	٠.	•	
SCREEN OR P	PERFORATION OPENIN	GS ARE:	5 Gauzed	wrapped	(	8 Saw cut		11 None (ope	en hole)
1 Continue	ious slot 3 M	ill slot	6 Wire wr	apped		9 Drilled holes			
2   0,0,0									
2 Louvere		ey punched	7 Torch c	سسر ر ر <sup>ul</sup>		10 Other (specify)			
3CREEN-PERF	FORATED INTERVALS:	From	ft. to	برج	ft., From	1	ft. to		ft
		From	ft to		ft From	,	ft to		ft
004	EL DAOIS INTERVALO	From		49					
GHAV	EL PACK INTERVALS:	From	? ft. to	7. /	ft., From	1	ft. to		·π
		From	ft. to		ft., Fron	1	ft. to		ft
GROUT MAT	TERIAL: 1 Neat of	rement 2 Cer	ment grout	(3) Rento	nito 4 (	Other			
-				25 Denic	inte 4 (	Julei			
Grout Intervals:	From	ft. to 2.3	tt., From	tt.	to	ft., From	• • • • • • •	. π. to	π.
What is the nea	arest source of possible	contamination:			10 Livest	ock pens	14 Ab	andoned wate	er well
(1)Septic to	tank 4 Later	al lines	7 Dit priva		11 Fuels	•	15 Oil	well/Gas wel	
			7 Pit privy			•	15 Oil well/Gas well		
2 Sewer li	lines 5 Cess	pool	8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)		elow)
3 Watertic	ght sewer lines 6 Seep	age pit	9 Feedyard		13 Insect	icide storage			
_	-	3- p	o i obajaia			_			
Direction from v					How man		1000110 11		
FROM 1	то	LITHOLOGIC LOG		FROM	то	PLI	JGGING IN	IEHVALS	
0 3	4   Br C/	au							
	15 - 1	Gravel (ay			1				
	5 Sand +	crave!			1				
45 3	50 Gr CI	lau							
		/							
					<del>                                     </del>				
					j				
					<del>   </del>				
					I				
					l	WE THAT THE STATE OF THE STATE		Boto discould a control of	
					L				
CONTRACT	OR'S OR LANDOWNER	R'S CERTIFICATION: T	his water well was	(1) honotru	cted (2) recor	etructed or (2) al	ugged unde	r my juriedict	ion and wa
CONTINUI	JITO OIT LANDOWNER	1. 2.							
	mo/day/year) /2								elief. Kansa
Vater Well Con	ntractor's License No.	447	This Water Well	Record wa	s completed of	n (mo/dav/vr)	12-2	4-96	
						<i>C</i> 3	7	1.	
nuer me busin	less name of /	JIHER Dri	ling		by (signati	ure)	null	2	<u> </u>
INSTRUCTIONS	S: Use typewriter or ball point ;	Willer Dri	and <u>PRINT</u> clearly. Please	e fill in blanks,	by (signate	the correct answers. Se	nd top three co	2	Department