			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	10	
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number	
County: RENO			NC-N/2-N/2-SW 4 4 4	26	24 SOUTH	4 WEST E/W	
		arest town or c	ity street address of well if loca		21 500111	1 11201	
FROM	HAVEN, KS	S: 2.5 M	ILES NORTH & 2	.25 MILES EAST			
WATER WELL OWNER: GARY & JOHANNA JOHNSON RR #, St. Address, Box #: City, State, ZIP Code : BURRTON, KS 67020 Board of Agriculture, Division of Water Resources Application Number: TEST WELL FOR 45931							
3 MAF	3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 4.4 ft.							
WELL WAS USED AS:							
w	NW NE 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well						
S Nation Work Distributions 180 minutes							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
	 k casing diameter ng height XXX or		Was casing pulled? face3.6		.X If yes, how mu	ch	
0	UT PLUG MATERIA t Plug Intervals:		eat cement 2 Cement grounds 2.7 ft. to ft.		therft., From		
What is the nearest source of possible contamination:							
Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oil well/Gas well		cify below)	
Direction from well?NORTH							
FROM	то	PLL	JGGING MATERIALS				
				NOTE: PLUGGING WITNESSED BY TIM BOESE, EQUUS BEDS GMD2.			
			E CHIPS				
3	T 0	TOPSOIL					
		.,			5-	>=\ /=\	
					RE(CEIVED	
			, A(1)		Αι	JG 9 2005	
Wate	Well Contractor's L	icense No under the	NA	This Wat IA	er Well Record was comp	eleted on (mo/day/year)	
by (s	ignature)	Y	JAPANI				
answers.	Send top three co	pies to Kansa	point pen. <u>Please press firr</u> as Department of Health ar 37. Telephone: 785/296-55	nd Environment, Bureau o	f Water, Geology Sectio	n, 1000 SW Jackson	