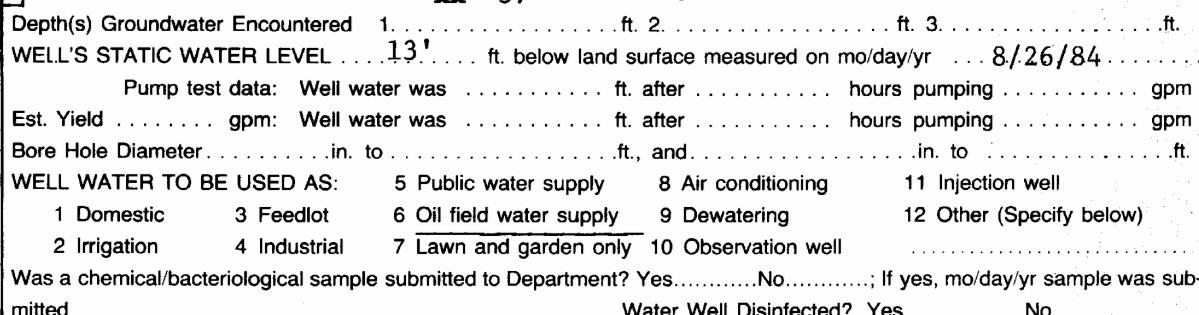


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Reno	NE ¼ SE ¼ NE ¼	3	T 24 S	R 4W E/W

Nine miles North 1 3/4miles East of Haven

Board of Agriculture, Division of Water Resources  
Application Number: T-83-379

4 DEPTH OF COMPLETED WELL.....~~85~~...37' ft. ELEVATION:



SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS:	From . . . <del>xxx</del> 10' . . .	ft. to . . . 37' . . .	ft., From . . .	ft. to . . .
	From . . .	ft. to . . .	ft., From . . .	ft. to . . .
GRAVEL PACK INTERVALS:	From . . . 3 . . .	ft. to . . . 10' . . .	ft., From . . .	ft. to . . .
	From . . .	ft. to . . .	ft. From . . .	ft. to . . .

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
Grout Intervals:		From ..... ft. to .....	From ..... ft. to .....	From ..... ft. to .....	From ..... ft. to .....
What is the nearest source of possible contamination:			10 Livestock pens		
1 Septic tank	4 Lateral lines	7 Pit privy	14 Abandoned water well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage		
			13 Insecticide storage		
Direction from well?			16 Other (specify below)		
			How many feet?		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/20/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/yr) \_\_\_\_\_ under the business name of Blackstone Drilling, Inc. by (signature) [Signature] Pres. INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.