| <b>—</b>  |  |                      | WATE             | ER WELL RECORD   | Form WWC-   | 5 KSA 82                                | a-1212                     |                          |                             |  |
|---|--|----------------------|------------------|--|---|---|----------------------------|--------------------------|-----------------------------|--|
| <b></b>   |  | TER WELL:            | Fraction         |  |   | ction Numbe                             | r Township                 | Number                   | Range Number                |  |
| County:   | Reno   |                      | NE 1/2           | SE 1/4 NE  | 1/4   | 3                                       | т 24                       | S                        | R 4W E/W                    |  |
| County: Reno NE 1/4 SE 1/4 NE 1/4 S R 4W E/W  Distance and direction from nearest town or city street address of well if located within city? |  |                      |                  |  |   |   |                            |                          |                             |  |
| Nine miles North 1 3/4miles East of Haven   |  |                      |                  |  |   |   |                            |                          |                             |  |
| 2 WATER WELL OWNER: Gary Rimbey   |  |                      |                  |  |   |   |                            |                          |                             |  |
| RR#, St. Address, Box # : Burrton, Kansas 67020 Board of Agriculture, Division of Water Resources   |  |                      |                  |  |   |   |                            |                          |                             |  |
| City, State   | e, ZIP Code  |                      |                  |  |   |   | Applicati                  | on Number:               | T-83-379                    |  |
| 3 LOCATE WELL'S LOCATION WITH A DEPTH OF COMPLETED WELL 99 27 1 # ELEVATION   |  |                      |                  |  |   |   |                            |                          |                             |  |
| AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1  |  |                      |                  |  |   |   |                            |                          |                             |  |
| WELL'S STATIC WATER LEVEL   |  |                      |                  |  |   |   |                            |                          |                             |  |
|   | Dump test data: Wall water was the after hours numping appr  |                      |                  |  |   |   |                            |                          |                             |  |
|   | NW   | NE                   |                  |  |   |   |                            |                          |                             |  |
|   | Est. Yield gpm: Well water was ft. after hours pumping gp  Bore Hole Diameter in. to ft., and in to  |                      |                  |  |   |   |                            |                          |                             |  |
| N Sie   | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well   |                      |                  |  |   |   |                            |                          |                             |  |
| - 1   | well water to be osed as: 5 Fublic water supply 8 Air conditioning 11 injection well  1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below                             |                      |                  |  |   |   |                            |                          | •                           |  |
| -   | SW SE 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well   |                      |                  |  |   |   |                            |                          |                             |  |
|   | !  |                      | •                |  |   |   |                            |                          |                             |  |
| <u>                                     </u>  |  |                      |                  | rbacteriological sample s  | ubmitted to L                                     |   |                            |                          | , mo/day/yr sample was sub- |  |
| 5 TYPE  | OF BLANK   | CASING USED:         | mitted           | C Manage to the control of the contr | 8 Conci   |   | ater Well Disinfed         |                          | No<br>d Clamped             |  |
| 1 St  |  | 3 RMP (SF            | <b>3</b> \       |  |   |   |                            |                          |                             |  |
| 2 P\  |  | -                    | ٦)               | 6 Asbestos-Cement  |   | (specify belo                           |                            |                          | led                         |  |
|   |  | 4 ABS                | 0                | 7 Fiberglass   |   |   |                            | Inre                     | aded                        |  |
| Blank casing diameter 3. !! in. to 0 ft., Dia in. to 37 ! ft., Dia in. to ft.   |  |                      |                  |  |   |   |                            |                          |                             |  |
| Casing height above land surface  |  |                      |                  |  |   |   |                            |                          |                             |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   |  |                      |                  |  |   |   |                            | sbestos-ceme             |                             |  |
| 1 St  |  | 3 Stainless          |                  | 5 Fiberglass   |   | MP (SR)                                 |                            |                          |                             |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)   |  |                      |                  |  |   |   |                            |                          |                             |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  |  |                      |                  |  |   |   |                            |                          |                             |  |
|   | ontinuous slo  |                      | II slot          | 6 Wire v   | • •   |   | 9 Drilled holes            |                          |                             |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)   |  |                      |                  |  |   |   |                            |                          |                             |  |
| SCREEN-PERFORATED INTERVALS: From XXX 101 ft. to 37.1 ft., From ft. to ft.  |  |                      |                  |  |   |   |                            |                          |                             |  |
| From  |  |                      |                  |  |   |   |                            |                          |                             |  |
| · '   | SHAVEL PA  | CK INTERVALS:        |                  |  |   |   |                            |                          |                             |  |
| al anau   | T 144TED: 4  |                      | From             |  |   |   | om                         |                          | o ft.                       |  |
| _   |  | _: 1 Neat c          |                  | J  | 3 Bent  |   |                            |                          |                             |  |
| Grout Intervals: From   |  |                      |                  |  |   |   |                            |                          |                             |  |
| · ·   |  |                      |                  |  |   | •                                       |                            | bandoned water well      |                             |  |
| 1   | •  |                      |                  | 7 Pit privy  |   | 11 Fuel storage                         |                            | 15 Oil well/Gas well     |                             |  |
| 1   | ewer lines   | 5 Cess pool          |                  | 8 Sewage lagoon  |   | 12 Fertilizer storage                   |                            | 16 Other (specify below) |                             |  |
| ł   | _  | ver lines 6 Seepa    | age pit          | 9 Feedyard   | 13 Insecticide storage                            |   |                            |                          |                             |  |
| FROM  | from well?   | r                    | LITUOL COLO      | 100  | T 50014   | · • · · · · · · · · · · · · · · · · · · | any feet?                  |                          |                             |  |
| 37 <b>XX.</b> 0   | TO   | 30' Loose            | LITHOLOGIC       | LUG  | FROM  | ТО                                      |                            | LITHOLOG                 | ilC LOG                     |  |
| 4.7   | **************************************   | 1                    | Sand             |  |   |   |                            |                          |                             |  |
| 30% XX  |  | 1                    |                  |  |   |   |                            |                          |                             |  |
| 1.08x5x   | _  | 3 Cement             |                  |  |   |   |                            | 11111                    |                             |  |
| 3.0.xx  | 0  | Top Se               | 011              |  |   |   |                            |                          |                             |  |
|   |  |                      |                  |  |   |   |                            |                          |                             |  |
|   |  |                      |                  |  | 1   |   |                            |                          |                             |  |
| <u></u>   |  |                      |                  |  |   | ļ                                       |                            |                          |                             |  |
|   |  |                      |                  |  |   |   |                            |                          |                             |  |
|   |  |                      |                  |  |   |   |                            |                          |                             |  |
|   |  |                      |                  | <del>-</del> · · · <del> </del>  | -   | 1                                       |                            |                          |                             |  |
|   |  |                      |                  |  | <del>                                      </del> |   |                            |                          |                             |  |
|   |  |                      |                  |  | <del> </del>                                      |   |                            |                          |                             |  |
|   |  |                      |                  |  |   | ļ                                       |                            |                          |                             |  |
|   |  |                      |                  |  | 1   |   |                            |                          |                             |  |
| <b></b>   | L  |                      |                  |  | 1   | 1                                       |                            |                          |                             |  |
| 7 CONTI   | RACTOR'S   | OR LANDOWNER         | 'S CERTIFICAT    | ION: This water well wa  | ıs (1) constru                                    | ucted, (2) red                          | constructed, or (3)        | plugged und              | der my jurisdiction and was |  |
|   |  |                      |                  |  |   |   |                            |                          | owledge and belief. Kansas  |  |
| Water We  | Contractor   | S License No         |                  | This Water We  | ell Record wa                                     | as completed                            | on (mo/day/ <del>yr)</del> | 70                       | ) 1                         |  |
|   | business na  |                      |                  | Drilling, Inc.   |   |   | ature/by:                  | وراح                     | loule Pres.                 |  |
| INSTRUC   | TIONS: Use   | typewriter or ball p | point pen, PLEAS | SE PRESS FIRMLY and  | PRINT clear                                       | ly. Please fill                         | in blanks, underlin        | ne or circle th          | e correct answers. Send top |  |
| OWNER :   | three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |                      |                  |  |   |   |                            |                          |                             |  |
|   |  | , ,                  |                  |  |   |   |                            |                          |                             |  |