

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NW ¼ NE ¼ SW ¼</u>	<u>8</u>	<u>T 24 S</u>	<u>R 4 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 mi west of Burrton 3 mi So 1 mi W & so ¼ E</u>					
2) WATER WELL OWNER: <u>Kell Hendrick</u> RR#, St. Address, Box # <u>420 E San Miguel</u> City, State, ZIP Code <u>Colorado Springs Co</u>			Board of Agriculture, Division of Water Resources Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>7</u> ft. below land surface measured on mo/day/yr <u>3-25-98</u>			
		Pump test data: Well water was <u>18</u> ft. after hours pumping <u>800</u> gpm			
		Est. Yield gpm: Well water was <u>29</u> ft. after hours pumping <u>1200</u> gpm			
		Bore Hole Diameter. <u>30</u> in. to <u>35</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>2 Irrigation</u> 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes..... No <u>X</u>			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC		4 ABS		Welded	
Blank casing diameter <u>16</u> in. to <u>15</u> ft., Dia		7 Fiberglass		Threaded	
Casing height above land surface <u>12</u> in., weight <u>Sec 40</u> lbs./ft. Wall thickness or gauge No.		5 Wrought iron		8 Concrete tile	
TYPE OF SCREEN OR PERFORATION MATERIAL:		6 Asbestos-Cement		9 Other (specify below)	
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		10 Asbestos-cement	
1 Continuous slot		6 Concrete tile		11 Other (specify)	
2 Louvered shutter		7 Gauzed wrapped		12 None used (open hole)	
3 Mill slot		8 Saw cut		11 None (open hole)	
4 Key punched		9 Wire wrapped		9 Drilled holes	
7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>15</u> ft. to <u>35</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>15</u> ft. to <u>35</u> ft., From ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
FROM ft. to ft., FROM ft. to ft.					
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Hole plug</u>					
Grout intervals: From <u>0</u> ft. to <u>12</u> ft., From <u>12</u> ft. to <u>15</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>No</u>				How many feet? <u>400</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>TS</u>			
<u>3</u>	<u>6</u>	<u>Brown Clay</u>			
<u>6</u>	<u>35</u>	<u>Med Sand & Gravel</u>			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-25-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>537</u> . This Water Well Record was completed on (mo/day/yr) <u>4-5-98</u> under the business name of <u>Flowers Drilling & Pump Service</u> by (signature) <u>Mike Flowers</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					