

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Reno		SW 1/4 NW 1/4 NW 1/4	26	T 24 S	R 4 EW						
Distance and direction from nearest town or city street address of well if located within city? 3 Miles North of Haven, 2 Miles east, 1 1/4 South, East side of the road.											
2 WATER WELL OWNER: Gary Johnson											
RR#, St. Address, Box # : RR #1											
City, State, ZIP Code : Burrton, KS 67020											
Board of Agriculture, Division of Water Resources Application Number: 4916											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52' ft. ELEVATION:									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>X</td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		X									
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 8' ft. below land surface measured on mo/day/yr									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield NA gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter: 30" in. to ft., and in. to ft.											
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well											
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
7 Lawn and garden only 10 Observation well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes HTH No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Transite Threaded											
Blank casing diameter 16" in. to 52 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 26 in., weight lbs./ft. Wall thickness or gauge No. .750											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) Transite											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 26 ft. to 52 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 10 ft. to 26 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage None											
Direction from well? How many feet?											
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	5	Top Soil & Clay									
5	28	Medium sand									
28	30	Clay									
30	45	Medium sand									
45	50	Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-15-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. #134 This Water Well Record was completed on (mo/day/yr) 1-13-84 under the business name of Rosencrantz-Bemis Ent. by (signature) Shelly Hofer											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											