CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: Reno Location changed to:
Section-Township-Range:	25-245-4W
Fraction (1/4 1/4 1/4):	NE SE SE
Other changes: Initial statements: Sedgwick Co	unty
Changed to: Reno County	
Comments:	
verification method: Well address, are of	on the website.
	initials: R date: 2/21/2008

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATE	R WELL RI	ECORD		Form WW	C -5	Division	of Wate	r Resources; App. No.				
	ATION OF W			Fraction NE 1/4 SE 1/4		Section Nu	ımber	Township Number T 24 S	Range Number R E/W			
Dista	nce and direction	on from neare	est town or c	ity street address of	well if.	Global Pos		Systems (decimal de				
locat	ed within city?	9205	Woo	dberry	Kal	Latitude:						
2 WA	TER WELL O	WNER:)m (Pitzer	2 1	Elevation						
RR#	, St. Address, B	Box # :	9205	Wood	berry	Matum:	•					
	, State, ZIP Cod	ie . //	jurzt	on, Ka	, '	Data Coll		Method:				
	CATE WELL'S CATION	5 4 DEPT	H OF COM	PLETED WELL	4.0	!	ft.					
	H AN "X" IN	Depth(s)	Groundwate	r Encountered (1)		ft. ((2)	ft. (3).	ft			
SEC	TION BOX:	WELL'S	Depth(s) Groundwater Encountered (1)									
	N Pump test data: Well water wasft. after											
N	W NE	WELL W	ATER TO E	BE USED AS: 5 Pu	blic water	supply	8 Air	conditioning 11 Inj	ection well			
w H			tic 3 Fee					vatering 12 Ot nitoring well				
'	V SE				`	,						
	J. *	Was a che	emical/bacte	riological sample su	bmitted to	Department	? Yes.		If yes, mo/day/yrs			
	S	Sample w	as submitted	1	wat	er wen disin	rected?	1 es No	••••			
5 TYP	E OF CASING	USED:			ncrete tile		CASING	G JOINTS: Glued	₹ Clamped			
1_	Steel 3 RI	MP (SR)	6 Asbestos	-Cement 9 Oth	er (specify	below)		Welded				
Blank c	asing diameter	in	/ Fiberglas	 D ft. Diameter		in to	ft	Diameter	in toft			
2 PVC 4 ABS 7 Fiberglass 7 Fibe												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)												
SCREEN OR PERFORATION OPENINGS ARE:												
2	Continuous slot Louvered shutte	er 4 Kev pu	inched 6 V	Jauzed wrapped A	Saw Cut	9 Drille 10 Other	ea noies r (specif	i i None (open r	ioie)			
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft.												
	CDAVEL DAG	TE INTEDM	From	ft. to	<i>U</i>	7) ft., l	From	ft. to	ft.			
From												
6 GRO	UT MATERIA	I Neat	cement 2	Cement grout 7	Bentonite	4 Other						
Grout In	ntervals: F	$rom \dots \mathcal{L}$	ft. to	2.4 ft., From .		,		t., From				
	the nearest sour				10.7.1	1	12 7		16 04 (
	Septic tank Sewer lines		Lateral lines Cess pool	8 Sewage lagoon	10 Lives	tock pens torage		secticide Storage bandoned water well	16 Other (specify below)			
3	Watertight sew	er lines 6 S	Seepage pit	9,Feedyard	12 Fertili	zer Storage	15 O	il well/gas well				
Direction FROM	n from well?							PLUGGING INT				
PROM	TO 2	1mx	ITHOLOGI	c LOG	FRON	1 TO		PLUGGING IN I	ERVALS			
2	14	Sandy	Clau	1								
14	21	fine /	mod	Dand								
14 21 33	23 W	Sid O	and									
33	35	lay										
35	40 K	ned'x	and									
								·				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)												
Kansas Water Well Contractor's License No												
under th	e business nam	e of Ch	dee	Nesella	na t	y (signatur	e) 🚶	ICI ase				
three con	CTIONS: Use types to Kansas Depart	ewriter or ball properties of Health	oint pen. PLE and Environme	ASE PRESS FIRMLY and ent, Bureau of Water. Ge	d <u>PRINT</u> clea	rly. Please fil	l in blank	s, underline or circle the of Suite 420. Topeka. Kansa	correct answers. Send top s 66612-1367. Telephone			
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at												
http://www.kdheks.gov/waterwell/index.html.												