WATE	R WEI	LL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	45,931	
			Fraction			Township No.	Range Number	
			NE 14 NE 14 NV	V 1/4 SW 1/4	26	T 24 S	R 4 □E ☑W	
		Address of Well Location; i		Global Positioning	<del></del>			
	from nearest town or intersection: If at owner's address, check here .					Latitude: .37.93397(in decimal degrees)		
From Haven road and Longview 2E. 1S. 1/4E. SSR 1/4 into field					Longitude: 097.73380 (in decimal degrees)			
					Elevation: .1452 Datum: ☐ WGS 84, ☐ NAD 83, ☑ NAD 27			
2 WATER WELL OWNER: Gary Johnson					Collection Method:			
RR#, Street Address, Box #: 704 N Burrton Ave.					GPS unit (Make/Model: Garmin 62S			
City, State, ZIP Code : Burrton, Kansas 67020-8853					☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 82 ft.								
1	SECTION BOX: Depth(s) Groundwater Encountered (1) ft (2) ft (3) ft							
N WELL'S STATIC WATER LEVEL. 9								
Pump test data: Well water wasft. after hours pumping gpm								
NE EST. YIELDgpm. Well water wasft. after hours pumpinggpm								
W           E   Bore Hole Diameter 49								
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well								
-SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
Industrial □ Domestic-lawn & garden □ Monitoring well								
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No								
S If yes, mo/day/yr sample was submitted								
Water well disinfected? ✓ Yes □ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded Boltcol								
Casing diameter 16 in. to 62 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight SCH 40 lbs./ft., Wall thickness or gauge No500								
				t SCH 40	lbs./ft., Wall thic	kness or gauge No	o500	
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
I convered shutter Key manched Wire wranged Saw cut Other (crecify)								
SCREE	N-PERI	ORATED INTERVALS:	From62	ft. to 82	ft. From	ft t	n ft	
			From. 5.5.	ft. to 5 . 5 .	ft., From	ft. 1	to ft	
	GRAV	EL PACK INTERVALS:	From	ft. to	ft., From	ft. 1	to ft.	
			From. 82	ft. to20	ft., From	ft. (	to ft.	
GRAVEL PACK INTERVALS:       From								
Grout Intervals: From .20 ft. to .0 ft., From ft. to ft., From ft. to ft.								
		est source of possible conta			<b>—</b>	-4		
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
☐ Sewer lines       ☐ Cesspool       ☐ Sewage lagoon       ☐ Fuel storage       ☐ Abandoned water well         ☐ Watertight sewer lines       ☐ Seepage pit       ☐ Feedyard       ☐ Fertilizer storage       ☐ Oil well/gas well       Old well								
Disasting from well Southwest								
FROM	TO	LITHOLOG	IC LOG	FROM		OG (cont ) or PLU	GGING INTERVALS	
0	3	Top soil	10 100	1 KOW	LITTIO. LI	JO (COIL.) OL FLU	OURIO INTERVALS	
3	5	Clay-brown		<del> </del>				
5	17	Small to medium sand		+				
17	20	Clay		<del> </del>				
<del></del>	40	Small to medium sand		<del></del>			· · · · · · · · · · · · · · · · · · ·	
20	58	Fine sand		+			- <del></del>	
40		Clay		+		·····	*	
58	63	Fine to medium sand		+				
63	82	rine to medium sand		+				
ļ				<del> </del>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .3-8-2013 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 3-14-2013								
under the business name of Rosencrantz-Bernis Enterprise by (signature) Canalla a. Codon.								
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html.								
KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy								