

WATER WELL RI		W W C-5		107 1		sion of Wate			W-11 ID		
<u> </u>		e in Well U				rces App. N		Township Numb	Well ID		
1 LOCATION OF WATER WELL: County:		Fraction			Section Number		r	Township Numb	er   Ka   R	nge Number ☐ E ☐ W	
		/4 /		r D11110	1 Addraga	whor	_ ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN	Donth(s) Groundwater Engountered: 1)					8,					
SECTION BOX:	CHON BOX: $\begin{pmatrix} 1 & 2 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 &$					Editate:					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)					Gl	PS (u	ınit make/model:	·	)	
NW   NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	afterhours pumpinggpi Well water wasft.					☐ Online Mapper:					
SW SE - 🗙	after hours pumping g										
	Estimated Yield:	••••••	. 5pm		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter:	ft. and	Source: Land Survey GPS Topographic Map								
mile			☐ Other								
7 WELL WATER TO BE USED AS:											
1. Domestic:	<ol><li>Public Wa</li></ol>							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water Well disinfected? ☐ Yes ☐ NO  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From	••••••	. It. to		It., From .	• • • • •	It. to	It.		
Septic Tank	Lateral Line	. г	] Pit Privy		Пι	ivestock Per	16	□ Insecti	cide Storag	r <sub>P</sub>	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Wel		
Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGI	NG INTERVALS	
				NT-4-							
Notes:											
11 CONTRACTOR'S	OR LANDOWNED'	СЕВТІ	FICATIO	N. This	water	well was F	] co	nstructed $\square$ reco	nstructed	or nlugged	
under my jurisdiction and	d was completed on (m	no-dav-ve	ar)	1110	and th	is record in	s tru	e to the best of m	y knowlea	dge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Wel	Reco	ord was con	plet	ted on (mo-day-y	ear)		
under the business name	under the business name of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Leading of Freatti and	a Liiviioiiiiciit, Duicau 01 V	, aici, Ocoli	, sy seemon, i	our by Jac	C HOOM	, Duite 420,	robei	xa, 1xansas 00014-130	,,, reichiioi	10 / 00-2/0-3303.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html