WATE:	D WEI	I DECODD	Form WV	VC E	District of Water	- Dansumana Ama No	48447	
		LL RECORD		1C-3		r Resources App. No		
	LOCATION OF WATER WELL: Fraction			05		Township No.	Range Number	
	County: Reno Street/Rural Address of Well Location; if unknown, distance & direction				4	T 24 S	R 4 □E ØW	
				Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here					Latitude: 37.98896 (in decimal degrees)			
From HWY 50 & Haven Road 3S 1E 1/4N WSR					Longitude: 097.76142 (in decimal degrees)			
					Elevation: 1448			
2 WATER WELL OWNER: Mike Hansen					<u>Datum</u> : ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
THINC HAISEIT					Collection Method: GPS unit (Make/Model: Garmin 62S			
RR#, Street Address, Box #: 613 Thunderbird Road					GPS unit (Make/Model: Carrier De la Company)			
City, State, ZIP Code : McPherson, Kansas 67460					☐ Digital Map/Photo, ☑ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☑ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL								
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45								
SECTION BOX: Depth(s) Groundwater Encountered (1)								
	N WELL'S STATIC WATER LEVEL.9ft. below land surface measured on mo/day/yr1/13/2014							
	Pump test data: Well water wasft. after hours pumping gpm							
NV	EST. YIELDgpm. Well water wasft. after hours pumpinggpm							
w	r							
	WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well							
50	SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
	Industrial □ Domestic-lawn & garden □ Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
Water well disinfected?								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .16 in. to .30								
Casin	g height	above land surface. 24	in Weight	160	lbs./ft Wall this	kness or gauge N	500	
Casing height above land surface. 24 in., Weight 160 lbs./ft., Wall thickness or gauge No500 TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From 30 ft. to 45 ft., From ft. to ft.								
From ft. to ft., From ft. to ft. to							to ft,	
GRAVEL PACK INTERVALS: From45						to ft.		
From								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout In	itervals:	From . Z.V ft. to	ft., From	1	ft. to ft.,	From	. ft. toft.	
		est source of possible conta	ımination:					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage 🗹 Other (specify below)								
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well								
	Watertig	ht sewer lines	it ∐ Feedyard [Fertilizer st			batteries	
		n well West						
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO. LO	OG (cont.) or PLU	GGING INTERVALS	
0	3	Sandy top soil						
3	6	Brown clay						
6	14	Fine-med. sand & grave	el					
14	28	Medcourse S & G gra						
28	45	Medcourse S & G w/p	cs.of blueish					
		gray clay, greyish sand						
								
	 							
	 							
7 CONTRACTORS OF LANDOWNERS CERTIFICATION. TO								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged								
under my jurisdiction and was completed on (mo/day/year) .1/13/2014 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 1/20/2014								
under the business name ofRosencrantz-Bernis Ent								
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at								
http://www.kdheks.gov/waterwell/index.html								
KSA 828-1212 Check: White Copy, Blue Copy, Pink Copy								