KOLAR Document ID: 1420710

| WATER WELL RECORD Form WWC-5   |  |   |   |                     |   |   | Division of Water                       |                                |                     |   |   |                        |  |  |
|--|--|---|---|---------------------|---|---|---|--------------------------------|---------------------|---|---|------------------------|--|--|
| Original F   |  |   | e in Well Use   |                     | 1   |   | irces App. N                            |                                | T                   |   | Well ID                                 | Non-lean               |  |  |
| 1 LOCATION OF WATER WELL:  |  |   | Fraction 1/4 1/4 1/4 1/4  |                     |   | Sect                                    | ion Numbe                               | er                             | Township Number T S |   | II .                                    | Range Number R □ E □ W |  |  |
| County:  | First:   |   |   | r D11re             | al Addrage  | whor                                    |   |                                |                     |   |   |                        |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| Address:   |  |   |   |                     | direction   | iioiii ii                               | curest town of                          | imici                          | ection). If a       | owners                                  | address, c                              | meek nere.             |  |  |
| Address:   |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| City:  |  | State:  | ZIP:  |                     |   |   | 1                                       |                                |                     |   |   |                        |  |  |
| 3 LOCATE   |  | PLETED WELL: 1                                |   |                     |   | t. 5 Latitude:(decimal degrees)         |   |                                |                     |   |   |                        |  |  |
| WITH "X"   | Encountered: 1) ft.  |   |   |                     | Longitude:(decimal degrees)   |   |   |                                |                     |   |   |                        |  |  |
| SECTION BOX:  N  Depth(s) Groundwater 1  2) ft.  |  |   | 3) ft., or 4) ☐ Dry Well  |                     |   |   | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27       |                                |                     |   |   |                        |  |  |
|  |  |   | ZELL'S STATIC WATER LEVEL: ft.  |                     |   |   |   | Source for Latitude/Longitude: |                     |   |   |                        |  |  |
|  |  | below land surface, measured on (mo-day-yr)   |   |                     |   |   | (,,,,,,,,,,,,,,,,                       |                                |                     |   |   |                        |  |  |
| NW   | - NE   |   | ove land surface, measured on (mo-day-yr) test data: Well water was ft. |                     |   |   | (                                       |                                |                     |   |   |                        |  |  |
|  |  |   | rs pumping gpm  |                     |   |   | ☐ Land Survey ☐ Topographic Map         |                                |                     |   |   |                        |  |  |
| W  |  | Vell water was ft.                            |   |                     |   | Online Mapper:                          |   |                                |                     |   |   |                        |  |  |
| SW   -   | SE   |   | after hours pumping gpm   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  | Estimated Yield:gpm                           |   |                     |   |   | 6 Elevation:ft. ☐ Ground Level ☐ TOC    |                                |                     |   |   |                        |  |  |
| S  |  | Bore Hole Diameter: in. to ft. and            |   |                     |   |   | Source: Land Survey GPS Topographic Map |                                |                     |   |   |                        |  |  |
| 1 mil  |  |   | in. to ft.  |                     |   |   |   | Other                          |                     |   |   |                        |  |  |
|  | ATER TO  | BE USED AS:                                   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| 1. Domestic:   |  | 5. Public Wat                                 |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   | ing: how many wells?<br>Recharge: well ID                               |                     |   |   | 11. Test Hole: well ID                  |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     | ☐ Cased ☐ Uncased ☐ Geotechnical  |   |   |                                |                     |   |   |                        |  |  |
| <del></del>  |  |   | g: well IDal Remediation: well ID                                       |                     |   |   | 12. Geothermal: how many bores?         |                                |                     |   |   |                        |  |  |
| 2. ☐ Irrigation 9. Environmenta 3. ☐ Feedlot ☐ Air Sparge  |  |   |   |                     | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |   |   |                                |                     |   |   |                        |  |  |
| 4. ☐ Industrial ☐ Recovery   |  |   | e ☐ Soil Vapor Extraction ☐ Injection                                   |                     |   |   | 13. Other (specify):                    |                                |                     |   |   |                        |  |  |
|  | Was a chemical/bacteriological sample submitted to KDHE?  \[ \sqrt{Yes} \] No If yes, date sample was submitted: |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  | □ Yes □ No                                    | itted to KDII   | .IL:                | ies 🗀   | INO                                     | 11 yes, date                            | c san                          | ipie was su         | ommueu.                                 | • | •••••                  |  |  |
|  |  | USED: Steel PV                                | C D Other   |                     | С   | A CINI                                  | C IOINTS                                | · 🗆                            | Glued $\square$ C   | lampad                                  | □ Wolder                                | I D Throadad           |  |  |
|  |  | in. to ft.,                                   |   |                     |   |   |   |                                |                     |   |   | 1 🔲 Illieaded          |  |  |
|  |  | urface in                                     |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  | PERFORATION MAT                               |   |                     |   | ., 20.                                  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                | or gauge 110        |   |   |                        |  |  |
| ☐ Steel  |  | less Steel                                    |   | PVC                 |   |   | ☐ Oth                                   | ner (S                         | pecify)             |   |   |                        |  |  |
| Brass  |  | anized Steel                                  |   |                     | used (oper  | hole)                                   |   | `                              | ,                   |   |   |                        |  |  |
| SCREEN OR  | R PERFORA  | ATION OPENINGS AI                             | RE:   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| ☐ Continu  |  |   | auze Wrapped  |                     |   |   | illed Holes                             |                                | Other (Speci        | fy)                                     |   |                        |  |  |
|  |  | ☐ Key Punched ☐ W                             |   |                     |   |   | one (Open H                             |                                |                     |   |   |                        |  |  |
|  |  | ED INTERVALS: From                            |   |                     |   |   |   |                                |                     |   | ft. to                                  |                        |  |  |
|  |  | CK INTERVALS: From                            |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  | L: Neat cement                                |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  | ft. to  | . ft., From   | • • • • • • • • • • | . ft. to  | • | ft., From                               | •••••                          | ft. to              | • | ft.                                     |                        |  |  |
| Septic Ta  |  | e contamination:   Lateral Lines              | s 🔲 Pit   | Drivy               |   | Πт                                      | Livestock Pe                            | ne                             | П                   | nsecticio                               | de Storage                              |                        |  |  |
| Septic 12  |  | Cess Pool                                     | Sev ☐ Sev   |                     | agoon   |   | Fuel Storage                            |                                |                     |   | ed Water V                              |                        |  |  |
|  | ht Sewer Lin   | <del>_</del>                                  |   |                     | 150011  |   | Fertilizer Sto                          |                                |                     |   | Gas Well                                | ***CII                 |  |  |
| Other (Specify)  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| Direction from well? Distance from well?   |  |   |   |                     |   |   | ft.                                     |                                |                     |   |   |                        |  |  |
| 10 FROM  | TO   | LITHOLOG                                      | GIC LOG   |                     | FRO   | M                                       | TO                                      | LITI                           | HO. LOG (co         | ont.) or P                              | LUGGIN                                  | G INTERVALS            |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     | Notes   | <b>::</b>                               |   |                                |                     |   |   |                        |  |  |
|  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| 11. GONTON GEORGE OR LANDOUNIERIG GERTANICA TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR  |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| Kancac Wate  | isuicuon an<br>r Well Con  | u was completed on (m<br>tractor's License No | ю-иау-уеаг)<br>т  | his W               | ater Well   | anu (l                                  | ins record t                            | ıs ıflı<br>mplet               | e to the bes        | t or my<br>dav-ves                      | riowiedę<br>r)                          | ge and belief.         |  |  |
| under my jurisdiction and was completed on (mo-day-year)   |  |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
| minute and out   | Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.      |   |   |                     |   |   |   |                                |                     |   |   |                        |  |  |
|  | nt of Health ar  | nd Environment, Bureau of W                   |   |                     |   |   |   |                                |                     |   | Telephone                               |                        |  |  |
| Visit us at http   | p://www.kdhek  | ks.gov/waterwell/index.html                   |   |                     |   |   |   |                                |                     |   | KS                                      | SA 82a-1212            |  |  |