	LL RECORD		WWC-5		Division of V		31124		#1	
	ord Correction		ge in Well Use		Resources Ap			Well ID		
	OF WATER WEI	LL:	Fraction	1	Section Nu	nber	Township Number		ge Number	
County: Re	no	SW 1/4 NE 1/4 SE 1	2							
2 WELL OWNER: Last Name: Mattlack First: Street or Rural Address where well is located (if unknown, distance and										
Business: Lau	ıra Elizabeth Mattl	ack Collin	is Trust	direction fi	om nearest town or intersection): If at owner's address, check here:					
Address:										
Address: 1301 A Manchester Rd. From Hwy 50 & Haven Rd. 2S 2 1/4E SSR										
City: Hutchinson State: Ks. ZIP: 67502										
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:34 ft. 5 Latitude:								7	(desimal decrees)	
WITH "X" IN Depth(s) Groundwater Encountered: 1)										
3ECTION BOX. 2) 4 or 4)										
WELL'S STATIC WATER LEVEL:										
	····· 8/1/2									
			rface, measured on (mo-day-yr)8/1/201			( ,				
above land surface, measured on (mo-day-yr)						(				
						☐ Land Survey ■ Topographic Map				
W after hours pumping Well water was					Online Mapper:					
SW SE	after	after hours pumping gpm								
1 1 1 1 1	Estimated V	Estimated Yield:gpm			6 El	6 Elevation: 1465ft. Toc				
S	Dora Hole l	Bore Hole Diameter:16 in. to34 ft. and				Source: ☐ Land Survey ■ GPS ☐ Topographic Map				
1 mile		in. to ft.				Other				
7 WELL WATER TO BE USED AS:										
1. Domestic:										
Household					ble: well ID					
Lawn & Gard			rge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical				
☐ Livestock  2. ☐ Irrigation  8. ☐ Monitoring: well ID						12. Geothermal: how many bores?				
2. Irrigation										
3. Feedlot Air Sparge Soil Vapor Ext										
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No										
8 TYPE OF CASING USED: □ Steel ■ PVC □ Other CASING IOINTS: ■ Glued □ Clamped □ Welded □ Threaded										
Casing diameter 8 in. to 19 ft. Diameter in. to ft. Diameter in. to ft.										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1										
· · · · · · · · · · · · · · · · · ·										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From34 ft. to15 ft., From ft. to ft., From ft. to ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines		Cess Pool	☐ Sewage L	agoon	☐ Fuel Stor			ned Water	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedvard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Direction from well? NE Distance from well? ft.										
	11? <b>N.E</b>		Distance from v				ft.			
	0 1	LITHOLO	GIC LOG	FROM	1 TO	LI	THO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0 4	Sandy top s	oil								
4 11	Brown clay s									
11 35	Medfine sa									
35 36	Bluish-greer					_				
	Didion-green	· oldy				+				
						+				
				NT .						
				Notes:						
11 CONTRAC	TOR'S OR LAND	OWNER'S	S CERTIFICATIO	N: This v	ater well wa	is 🔳 c	onstructed, 🔲 reco	nstructed,	or  plugged	
under my jurisdi	ction and was comp	leted on (n	no-day-year) .8/.1/20	).18 a	and this reco	rd is tr	ue to the best of my	/ knowled	ge and belief.	
Kansas Water W	ell Contractor's Lic	ense No	134 This W	ater Well	Record was	compl	eted on (mo-day-ye	ar) .8/20/2	ZU1.8	
under the busine	ss name of Rosen	crantz-Be	mis Ent		.Signature .	مئيي).	idumness			
Mail 1 white	copy along with a fee of	\$5.00 for each	ch constructed well to: Ka	ansas Departi	nent of Health	and Env	ironment, Bureau of Wa	ater, GWTS S	Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										

To South The