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|---|--|--|------------------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Reno | | NE 1/4 SE 1/4 NE 1/4 | 3 | T 24 S | R 4W E/W |
| Distance and direction from nearest town or city street address of well if located within city? 7 North, 3 East of Haven | | | | | |
| 2 WATER WELL OWNER: Blackstone Drilling Company Owner: Gary L. Rimbey Burrton, KS 67020 | | | | | |
| RR#, St. Address, Box #: P.O. Box 1184 Board of Agriculture, Division of Water Resources | | | | | |
| City, State, ZIP Code: McPherson, KS 67460 Application Number: T82-216 | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: 42 ft. ELEVATION: 12 | | | |
| | | Depth(s) Groundwater Encountered 1 5 ft. 2. 5 ft. 3. 5 ft. | | | |
| | | WELL'S STATIC WATER LEVEL 5 ft. below land surface measured on mo/day/yr 4/10/82 | | | |
| | | NO Pump test data: Well water was 5 ft. after 5 hours pumping 5 gpm Est. Yield 5 gpm: Well water was 5 ft. after 5 hours pumping 5 gpm Bore Hole Diameter 10 in. to 42 ft., and 42 in. to 42 ft. | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes XX No XX ; If yes, mo/day/yr sample was submitted XX Water Well Disinfected? Yes XX No XX | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped XX 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX 7 Fiberglass Threaded XX Blank casing diameter 4 in. to 0 ft., Dia 4 in. to 20 ft., Dia 160 in. to 216 ft. Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 216 | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 42 ft., From 42 ft. to 42 ft. | | | | | |
| GRAVEL PACK INTERVALS: From 10 ft. to 42 ft., From 42 ft. to 42 ft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 42 ft., From 42 ft. to 42 ft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) NONE 13 Insecticide storage | | | | | |
| Direction from well? How many feet? | | | | | |
| FROM TO LITHOLOGIC LOG | | | FROM TO LITHOLOGIC LOG | | |
| 0 5 Top soil and clay | | | | | |
| 5 15 Small gravel | | | | | |
| 15 42 Medium gravel | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/10/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4/15/82 under the business name of Rosencrantz-Bemis Ent. by (signature) Dianne Schott | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | |

OFFICE USE ONLY

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EW

SEC.

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