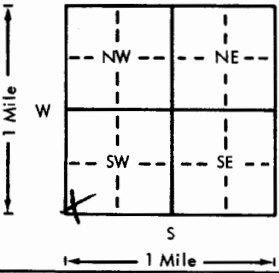
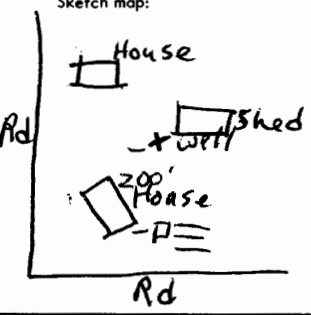


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 4	Township number T 24 S R 4 E	Range number 4
2. Distance and direction from nearest town or city: 6 mi N of Haven, Ks.			3. Owner of well: Lynn Lake R.R. or street: R1 City, state, zip code: Burnton, Ks. 67020			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date Well depth 29 ft. 6-14-76		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Topsoil black		0		2		9. Casing: Material P15T Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 1.95 lbs./ft. Dia. 6 in. to 29 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 200
Clay gray		3		5		10. Screen: Manufacturer's name J+L Type RMP Dia. 6" Slot/gauze 1/16" Length 10' Set between 19 ft. and 29 ft. ft. and <input type="checkbox"/> ft.
Sand - Gravel		5		29		Gravel pack? yes Size range of material F-5"
						11. Static water level: 8 ft. below land surface Date 6-14-76
						12. Pumping level below land surfaces: 9 ft. after 12 hrs. pumping 35 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.
						13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>
						14. Well head completion: Pitless adapter 12 inches above grade
						15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
						16. Nearest source of possible contamination: ft. 200 Direction S Type septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						(Use a second sheet if needed)
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Miller Water Well Serv. 137 Business name Hutchinson Ks. License No. 1A Address Joe Miller Date 6-26-76 Signed Joe Miller Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5