

1 LOCATION OF WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Reno</u>		NW 1/4 SE 1/4 SE 1/4		6		T 24 S		R 4W E/W	
Distance and direction from nearest town or city street address of well if located within city?									
From <u>Yoder, 4 miles East, 3 1/2 miles North and West into the field.</u>									
2 WATER WELL OWNER: <u>Richard Seck</u>									
RR#, St. Address, Box # : <u>Rural Route #4</u>									
City, State, ZIP Code : <u>Hutchinson, Kansas 67501</u>									
Board of Agriculture, Division of Water Resources									
Application Number: <u>36,826</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: <u>37</u> ft. ELEVATION:									
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
WELL'S STATIC WATER LEVEL ... <u>4</u> ... ft. below land surface measured on mo/day/yr									
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield <u>1000</u> ... gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>HTH</u> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> ... Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter ... <u>6</u> ... in. to ... <u>17</u> ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.									
Casing height above land surface ... in., weight ... lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ... <u>17</u> ... ft. to ... <u>37</u> ... ft., From ... ft. to ... ft.									
From ... ft. to ... ft., From ... ft. to ... ft.									
GRAVEL PACK INTERVALS: From ... <u>10</u> ... ft. to ... <u>37</u> ... ft., From ... ft. to ... ft.									
From ... ft. to ... ft., From ... ft. to ... ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From ... <u>0</u> ... ft. to ... <u>10</u> ... ft., From ... ft. to ... ft., From ... ft. to ... ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage <u>NONE</u>									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3 Top Soil									
3 7 Clay									
7 14 Medium Sand									
14 15 Clay Break									
15 37 Medium Sand and Gravel									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>May 31, 1984</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>June 1, 1984</u> under the business name of <u>Rosencrantz-Bemis Enterprises</u> by (signature) <u>Nancy J. Harker</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									