

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County RENO	Fraction 1/4 NE 1/4 NE 1/4	Section number 6	Township number T 24 S R 4W E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:		Clark Miller R. #1 Burrton, Kansas	
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="text-align: center; margin-right: 10px;"> </div> <div> Sketch map: 1 1/8 miles W. on the S. side of the Road. Haven, Kansas </div> </div>			6. Bore hole dia. 11 in. Completion date _____ Well depth 40 ft. 7-28-78		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PVC Height: Above or below Threaded _____ Welded _____ Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 5.47 lbs./ft. Dia. 8 in. to 40 ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. .332		
5. Type and color of material			From	To	10. Screen: Manufacturer's name PVC NSF Approved 160 PSI
Sandy Topsoil			0	4	Type PVC 160 PSI Dia. 8"
Brown Clay			4	9	Slot/bore .06 Length 20'
Fine Sand			9	18	Set between 20 ft. and 40 ft. _____ ft. and _____ ft.
Coarse Sand			18	40	Gravel pack? yes Size range of material 1/4-1/8"
					11. Static water level: _____ mo./day/yr. 10 ft. below land surface Date 7-28-78
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____
					14. Well head completion: capped _____ Pitless adapter 12 Inches above grade
					15. Well grouted? yes 1-2 Fine Sand Mix With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" ft. to 14 ft.
					16. Nearest source of possible contamination: Septic Tank ft. 60 Direction N.E. Type Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____
			(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley	Flat Ground Pump not installed at this time.		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed <i>M. Arnold</i> Date 7-15-78 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5