| | | | WATER WELL REÇORD | Form WWC-5 | KSA 82 | a-1212 | | |
|--------------------|-------------------------|---|----------------------------------|--------------------|----------------|--------------------------|---------------------|--------------------------|
| 1 LOCATI | The same | TER WELL: Fraction | on | Sec | tion Numbe | r Township Num | ber | Range Number |
| County: | | | | 2 1/4 | | <u> </u> | S | R 4 E |
| _ | | | treet address of well if located | within city? | | • | | |
| | | + 21/28 of | | | | | | |
| WATER | R WELL OV | NER: Clavence | Rimber | | | | | |
| | Address, Bo | ~~~~ | RR#1 | | | Board of Agr | culture, Div | ision of Water Resources |
| | , ZIP Code | | 1 , ks | | | Application N | | |
| LOCATE | E WELL'S L IN SECTIO | N B(1V) | OF COMPLETED WELL | | | | | |
| ~~~ <u>~</u> | 11 020110 | Uepth(s) G | Groundwater Encountered 1. | | | | | |
| i l | ļ. | WELL'S S | TATIC WATER LEVEL | | | | | |
| - | - NW | NE | Pump test data: Well water | | | | | |
| | 1 | Est. Yield | . 30 Well water | | | | | |
| ŧ₩⊢ | <u> </u> | | Diameter in. to . | | | and | in. to | o |
| <u> </u> | - | | | Public water | er supply | 8 Air conditioning | 11 Inj | ection well |
| _ | - SW | SE 1 Don | | | | - | | her (Specify below) |
| | 1 | 2 Irrig | | | | 10 Observation well | _ | Stock |
| L | 1 | Was a che | mical/bacteriological sample su | ubmitted to D | • | • • | | o/day/yr sample was sub |
| | | mitted | | | | ater Well Disinfected? | | No No |
| TYPE C | OF BLANK | CASING USED: | 5 Wrought iron | 8 Concre | ete tile | CASING JOINT | S: Glued . | X Clamped |
| 1 Ste | | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other | (specify belo | ow) | Welded | |
| PV | | 4 ABS | 7 Fiberglass | | | | | od |
| llank casi | ng diameter | in. to | .20 ft., Dia | in. to | | ft., Dia | in. | to ft. |
| asing hei | ght above I | and surface | in., weight 2. .3 | - | - | ./ft. Wall thickness or | gauge No. | 2.1.4 |
| YPE OF | SCREEN O | R PERFORATION MATERIA | AL: | 7 PV | دی | 10 Asbes | tos-cement | |
| 1 Ste | eel | 3 Stainless steel | 5 Fiberglass | 8 RM | MP (SR) | 11 Other | (specify) | |
| 2 Bra | ass | 4 Galvanized steel | 6 Concrete tile | 9 AB | | | used (open | • |
| CREEN | OR PERFO | RATION OPENINGS ARE: | 5 Gauze | d wrapped | .025 | 8 Saw cut | clary 1 | 1 None (open hole) |
| 1 Co | ntinuous slo | t 3 Mill slot | 6 Wire w | rapped | | 9 Drilled holes | • | |
| 2 Lo | uvered shut | , , | | | | | | |
| CREEN-F | PERFORAT | | 26 ft. to | | | | | |
| | | | ft. to | | | | | |
| G | RAVEL PA | CK INTERVALS: From | <i>[D</i> ft. to | उ ८ | ft., Fr | om | | |
| | | From | ft. to | | ft., Fro | | | ft. |
| | MATERIAL | | 2 Cement grout | Bento | | | | |
| | vals: Fro | | . 10 ft., From | ft. | to | ft., From | | ft. to |
| | | ource of possible contaminati | | | | stock pens | | ndoned water well |
| | ptic tank | 4 Lateral lines | 7 Pit privy | | | l storage | | vell/Gas well |
| | | | | | | | \ / | er (specify below) |
| | - | er lines 6 Seepage pit | 9 Feedyard | | | cticide storage | Х <i>Р</i> (| ತ್ರೂಕ್ಲೆ |
| | rom well? | Sarth | | 1 | | any feet? 50' | | |
| FROM | то | LITHOL | OGIC LOG | FROM | то | LI | <u> THOLOGIC</u> | LOG |
| | g-math. | , , , , , , , , , , , , , , , , , , , | | | | | | |
| 0 | 5 | | Sand | · | · | | | |
| 5 | 10 | | e to course | | | | | |
| 10 | 22 | Course So | | - | | | | |
| 22. | 30 | gravel + | very course | | | | | |
| | | | - | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | y 7.1 . | | | | | | |
| | | * Wek | L completed 1 | if fre | | | | |
| | | wate | V Zune - abol | e Sel | <i>*</i> | | | |
| | | Poli | lution | | | | | |
| | | | | - | | | | |
| | | | | | | | | |
| | | | | | | | | |
| CONTR | RACTOR'S | OR LANDOWNER'S CERTIF | FICATION: This water well was | s (1) coñstru | cted (2) red | constructed, or (3) plug | ged under | my jurisdiction and was |
| CONTF completed | on (mo/day | /year) | 6 | | | | | ledge and belief. Kansas |
| • | | s License No 45. | | | | | 4 - 3 | 86, 1 |
| nder the I | ousiness na | me of flacket 49 | روروا لح الماري الرماني | A To | by (sign | ature) | UR. | |
| NSTRUCT | TIONS: Use | typewriter or ball point pen, F | PLEASE PRESS FIRMLY and | PRINT clear | y. Please fill | in blanks, underline or | circle the c | orrect answers. Send top |
| ree copie | s to Kansas | Department of Health and En | vironment, Division of Environn | nent, Environ | mental Geolo | ogy Section, Topeka, K | S 66620. Se | end one to WATER WELL |
| TTIVEN 8 | iiu icialii Ol | ne for your records. | | | | | | |