

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>11</u>	T <u>24</u> S	R <u>4</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 mi E 6 N of Haven</u>					
2 WATER WELL OWNER: <u>Dean Ford</u>					
RR#, St. Address, Box # : <u>Rt 1</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Burns, KS 67020</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>84</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>10.5</u> ft. below land surface measured on mo/day/yr <u>11-9-84</u>			
		Pump test data: Well water was <u>15</u> ft. after <u>1</u> hours pumping <u>25</u> gpm			
		Est. Yield <u>60</u> gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>9</u> in. to <u>8.5</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
<input checked="" type="radio"/> PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter <u>6</u> in. to <u>7.4</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>3.25</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	<input checked="" type="radio"/> Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>74</u> ft. to <u>84</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>60</u> ft. to <u>85</u> ft., From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<input checked="" type="radio"/> Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? <u>SW</u>				How many feet? <u>60</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	BK Top Soil			
4	6	DK Gr Clay			
6	16	Gr Clay			
16	31	F Gr Sand			
31	42	Sand + Gravel			
42	50	Gr Clay			
50	54	Br Clay			
54	63	F Sand			
63	67	Br Clay			
67	71	Sand + Gravel			
71	74	Br Clay			
74	85	Sand + Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-12-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>11-17-84</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Ene mells</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					