

1 LOCATION OF WATER WELL: County: RENO		Fraction NW 1/4 SE 1/4 SE 1/4		Section Number 12	Township Number T 24 S	Range Number R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? 2 1/4 MILES WEST AND 3 3/4 MILES SOUTH OF BURRTON, KANSAS						
2 WATER WELL OWNER: LYNN BAUMANN RR#, St. Address, Box #: BOX 335 City, State, ZIP Code: BURRTON, KANSAS 67020		EBWQA 8664 Board of Agriculture, Division of Water Resources Application Number: 33104				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: _____ ft.				
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL 13.5 ft. below land surface measured on mo/day/yr 9/24/92				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS:				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes X No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____		
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____		
Blank casing diameter 16 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		Threaded _____		
Casing height above land surface 3.5 FT. in., weight _____ lbs./ft. Wall thickness or gauge No. 3/4 INCH						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) N.A.		7 PVC 10 Asbestos-cement				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) N.A.						
SCREEN-PERFORATED INTERVALS: From N.A. ft. to N.A. ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____						
Grout intervals: From 12 ft. to 3.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage NONE				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard						
Direction from well? _____ How many feet? _____						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
			50	12	SAND AND GRAVEL	
			12	3.5	CEMENT GROUT	
			3.5	0	TOPSOIL	
WELL PLUGGING INTERVAL OF 50' TO 3.5' WITNESSED BY DON KOCI & TIM BOESE, EQUUS BEDS GMD2.						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-25-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A This Water Well Record was completed on (mo/day/yr) 9-25-92 under the business name of N/A by (signature) Paula Bauman						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						