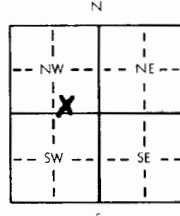


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <b>RENO</b>		<b>SW</b> 1/4 <b>SE</b> 1/4 <b>NW</b> 1/4	<b>14</b>	<b>T 24 S</b>	<b>R 4W E/W</b>		
Distance and direction from nearest town or city? <b>1 Mile West Elmer, 3/4 South</b>			Street address of well if located within city?				
2 WATER WELL OWNER: <b>Amoco Oil Co.</b>							
RR#, St. Address, Box #: <b>RFD 2</b>							
City, State, ZIP Code: <b>Hutchinson, KS 67501 # 17</b>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: <b>40</b> ft. Bore Hole Diameter: <b>6</b> in. to <b>40</b> ft. and in. to ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
7 Lawn and garden only <del>10X</del> Observation well							
Well's static water level: <b>15</b> ft. below land surface measured on <b>10</b> month <b>3</b> day <b>1980</b> year							
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped							
<del>XXIX</del> Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
2 PVC 4 ABS 7 Fiberglass Threaded <b>XX</b>							
Blank casing dia. <b>4</b> in. to <b>0</b> ft. Dia. <b>4</b> in. to <b>10</b> ft. Dia. in. to ft.							
Casing height above land surface: <b>24</b> in. weight <b>2</b> lbs./ft. Wall thickness or gauge No. <b>216</b>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
<b>X</b> PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are:							
5 Gauzed wrapped <del>XXX</del> Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes							
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia. <b>4</b> in. to <b>10</b> ft. Dia. <b>4</b> in. to <b>40</b> ft. Dia. in. to ft.							
Screen-Perforated Intervals: From <b>10</b> ft. to <b>40</b> ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From <b>10</b> ft. to <b>40</b> ft. From ft. to ft. From ft. to ft.							
<del>X</del> GROUT MATERIAL: 1 Neat cement <b>X2</b> Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
13 Watertight sewer lines							
Direction from well: How many feet? Water Well Disinfected? Yes No							
Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> If yes, date sample							
was submitted month day year: Pump Installed? Yes No <b>X</b>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <del>XXX</del> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <b>10</b> month <b>3</b> day <b>1980</b> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>134</b>							
This Water Well Record was completed on <b>10</b> month <b>6</b> day <b>1980</b> year under the business							
name of <b>Rosencrantz-Bemis</b> by (signature) <b>Mike Rauls</b>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<b>0</b>	<b>3</b>	<b>Tops Soil</b>			
		<b>3</b>	<b>10</b>	<b>Clay</b>			
		<b>10</b>	<b>38</b>	<b>Medium Sand</b>			
		<b>38</b>	<b>40</b>	<b>Medium Sand w/ clay</b>			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							