## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

		1				T	
1. Location of well:	County	Fraction		Section number		Township number	Range number
	Keno	SEIVANE 1/4 NE	-1/4	/	/	$\sim$	R 4 ED
2. Distance and direction from nearest town or city: 5. mi, N. Haven Kansas R.R. or street: B						eat Plain ox 23 taven Kar	545 67543
4. Locate with "X"		Sketch map:	1			6. Bore hole dig. 9 in	
w NE-X E Septic					7 Cable tool Rotary Driven 🗶 Dug		
					Hollow rod Jetted X_Bored Reverse rotary 8. Use: X Domestic Public supply Industry Irrigation Air conditioning Stock		
							SW
					ThreadedWeided @/ucl Surfacein. RMPWeightlbs./ft.		
s ۱۸ ســــــ						RMP PVC Dia. 6_ in. to 30 ft. dep	
5. Type and color of material				From	То	Dia in. to ft. dep	th gage No
	have Co	al cail	,		-	10. Screen: Manufacturer's r	₹ <u></u>
brown Sandy Soil					3	Type Dia	
	brown Sa	ndy cla	4	3	8	Set between ft. c	ft. and <u>30</u> ft.
	tine 50	and		8	1/	Gravel pack? <u>NO</u> Size ra	nge of material
-	fine \$ m	red, grau	101	11	30	<ol> <li>Static water level:</li> <li>ft. below land sur</li> </ol>	mo./day/yr. face Date 3-24-78
						12. Pumping level below land	surfaces:
							nrs. pumping g.p.m.
						Estimated maximum yield	_ <u>75</u> g.p.m.
						13. Water sample submitted: YesXNo	mo./day/yr. Date
						14. Well head completion:	12
						15. Well grouted?	12 Inches above grade
						With: Neat cement	Bentonite Concrete
						Depth: From ft. to	
							e contamination: <u>Septic</u>
						Well disinfected upon comple	Not installed
						Manufacturer's name	$\overline{FA} - \overline{R} / \overline{FE}^{\ast}$
						Model number Length of drop pipe	2 HP Volts 2 ft. capacityg.p.m. (
						Type: Submersible	Turbine
						Jet	Reciprocating Other
8. Elevation:	(Use a second 19. Remarks:	sheet if needed)		L		Centrifugal 20. Water well contractor's	n
	,	·				This well was drilled under m	y jurisdiction and this report
Topography:						is true to the best of my know	ter Well 193 \$
Hill Slope						Business name Address RR 3	Hutch inson
Upland						Signed John Da	veryor Doto 5-10-78_
Valley						Authorized rep	resentorive

Forward the white, blue and pink copies to the Department of Health and Environment