

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Reno	Fraction SW¹/₄ SW¹/₄ NW¹/₄	Section number 31	Township number T 24 S R 4	Range number 4
2. Distance and direction from nearest town or city: 2 mi W, 1/2 N				3. Owner of well: Merle Butler		
Street address of well location if in city: Haven, KS				R.R. or street: RR 2		
				City, state, zip code: Haven, KS 67543		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 10 in. Completion date 11-22-77		
N				Well depth 72 ft.		
W		E		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
S				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
1 Mile		1 Mile		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVST Height: Above or below		
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 13 in.		
				RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.51 lbs./ft.		
				Dia. 6 in. to 72 ft. depth Wall Thickness: inches or		
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1280		
5. Type and color of material		From		To		10. Screen: Manufacturer's name J+K
Black Top Soil		0		5		Type PVC Dia. 6
Yellow clay		5		9		Slot/gauze .060 Length 10'
gray clay		9		20		Set between 62 ft. and 72 ft.
Yellow clay		20		62		<input type="checkbox"/> ft. and <input type="checkbox"/> ft.
course sand		62		75		Gravel pack? Yes Size range of material F-1/2
gray clay		75		76		11. Static water level: 11-22-77
						30 ft. below land surface Date 11-22-77
						12. Pumping level below land surfaces:
						36 ft. after 2 hrs. pumping 20 g.p.m.
						<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.
						Estimated maximum yield 40 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
						14. Well head completion:
						<input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade
						15. Well grouted? Yes
						With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete
						Depth: From 3 ft. to 13 ft.
						16. Nearest source of possible contamination:
						ft. 110 Direction W Type Septic
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump:
						<input checked="" type="checkbox"/> Not installed
						Manufacturer's name <input type="checkbox"/>
						Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>
						Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.
						Type:
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				Miller Water Well 137		
<input checked="" type="checkbox"/> Upland				Business name Hatchinson, KS License No. 6-15-78		
<input type="checkbox"/> Valley				Address Hatchinson, KS Signed Joe Miller Date 6-15-78		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5