

Distance and direction from nearest town or city street address of well if located within city?
5 west $\frac{1}{2}$ south of patterson

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 62 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped Welded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

GRAVEL PACK INTERVALS: From 20 ft. to 62 ft. From ft. to ft.

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? none with in 500 ft

How many feet?

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-18-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/yr) 9-10-94 under the business name of Lyman Inc. by (signature) Richard Lyman

OFFICE USE ONLY

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EW

SEC.

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