

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: HAMILTON	$\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$	13	T 24 S	R 43W E/W

Distance and direction from nearest town or city street address of well if located within city?

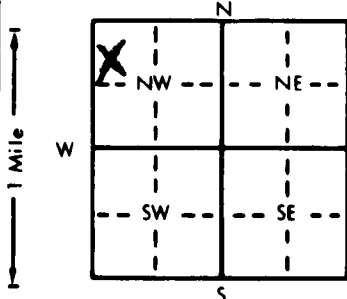
FROM SYRACUSE: SOUTH TO BRIDGE RIVER RD. 13 MILES WEST RD. E, 3 MI S, 1.9 W, .3 S INTO LOC.2 WATER WELL OWNER: **MINTER-WILSON DRILLING CO.****"BRETT TATE"**RR#, St. Address, Box # : **P.O. BOX A**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **GARDEN CITY, KS 67846**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **200** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **50** ft. below land surface measured on mo/day/yr **11-01-95**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **10** gpm: Well water was ft. after hours pumping gpmBore Hole Diameter **10 5/8** in. to ft. and in. to ft.WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

☒ PVC

4 ABS

7 Fiberglass

Threaded

Blank casing diameter **5** in. to **80** ft. Dia in. to ft. Dia in. to ft.Casing height above land surface **24** in. weight **2.902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

☒ VC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

☒ Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

SCREEN-PERFORATED INTERVALS: From **80** ft. to **200** ft. From ft. to ft. From ft. to ft.

7 Torch cut

10 Other (specify)

GRAVEL PACK INTERVALS: From **30** ft. to **200** ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

☒ Bentonite

4 Other

Grout Intervals: From **0** ft. to **30** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	20	SAND			
20	26	CLAY			
26	29	BROWN & YELLOW CLAY			
29	42	SHALE			
42	74	SAND STONE & SHALE			
74	81	GRAY SHALE			
81	91	SAND STONE			
91	122	SAND STONE			
122	132	SHALE			
132	141	SAND STONE			
141	160	GRAY CLAY			
160	166	SAND STONE			
166	172	SHALE			
172	200	SHALE & SAND STONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-01-95** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **11-01-95**under the business name of **HOWARD DRLG.CO.BOX 806 BEAVER, OK 73932** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.