| 8001<br>WATER WELL O  |                                  | WAII            | ER WELL RECORD   | Form WWC-5      | KSA 82a-                             | 1212 MW 3  |                            |
|---|----------------------------------|-----------------|--|-----------------|--------------------------------------|--|----------------------------|
| Distance and direction 8001 WATER WELL ORR#, St. Address, E | ATER WELL:                       | Fraction        |  |                 | tion Number                          | Township Number                                      | Range Number               |
| Distance and direction 8001 WATER WELL ORR#, St. Address, E |                                  |                 | 4 SW 1/4   | SE 1/4          | 16                                   | T 24 S   | R E XEXW                   |
| WATER WELL O  | on from nearest tow              |                 | address of well if locate  | d within city?  |                                      | ,              |                            |
| WATER WELL O  | S. Yoder Ro                      | ≅d Hut          | chinson, KS 67   | 543             |                                      |  |                            |
| R#, St. Address, E  |                                  |                 | Health & Envir   |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      | Board of Agriculture,                                | Division of Water Resource |
| nly, slate, LIP 600/  | e : Topaka                       | , KS 66620      | )  |                 |                                      | Application Number:                                  |                            |
| LOCATE WELL'S   | LOCATION WITH                    |                 |  | 80              | . ft. ELEVAT                         | TION:  |                            |
| AN "X" IN SECTION   | ON BOX:                          | Depth(s) Ground | dwater Encountered 1   |                 | 59 ft 2                              |  | 3                          |
|   |                                  |                 |  |                 |                                      | ace measured on mo/day/y                             |                            |
| i   | 'x                               |                 |  |                 |                                      | ter hours p  |                            |
| NW  | NE                               |                 | •  |                 |                                      | ter hours p  |                            |
| . !   |                                  |                 | <del>-</del>   |                 |                                      | nd   |                            |
| ¥ w   1   | E                                |                 | TO BE USED AS:   |                 |                                      | 8 Air conditioning 11                                |                            |
| -   i   |                                  | 1 Domestic      |  |                 |                                      | 9 Dewatering 12                                      |                            |
| SW  | SE                               | 2 Irrigation    |  |                 |                                      | Monitoring well                                      |                            |
|   |                                  | •               |  |                 |                                      | sNo; If yes  |                            |
|   | <u> </u>                         |                 | rbacteriological sample  | submitted to De |                                      | er Well Disinfected? Yes                             | No No                      |
| TYPE OF BLANK   | CASING LISED.                    | mitted          | C Menuchting   | 8 Concre        |                                      | CASING JOINTS: Glue                                  |                            |
| TYPE OF BLANK   |                                  | <b>7</b> \      | 5 Wrought iron   |                 |                                      |  | ded Clamped                |
| 1 Steel   | 3 RMP (SF                        | ٦)              | 6 Asbestos-Cement  |                 | (specify below                       | ,  |                            |
| 2 PVC   | 4 ABS                            |                 | 7 Fiberglass   |                 |                                      | Thre   | eaded                      |
|   |                                  |                 |  |                 |                                      | ft., Dia   |                            |
|   |                                  |                 | fi.in., weight   |                 |                                      | t. Wall thickness or gauge I                         |                            |
| TYPE OF SCREEN  |                                  |                 |  | <u>7 PV</u>     |                                      | 10 Asbestos-cem                                      |                            |
| 1 Steel   |                                  |                 | -  |                 | P (SR)                               | , , ,  | ·)                         |
|   | 2 Brass 4 Galvanized steel       |                 | 6 Concrete tile 9 ABS  |                 | _                                    | 12 None used (open hole)                             |                            |
| SCREEN OR PERF  |                                  |                 | 5 Gauzed wrapped   |                 |                                      | 8 Saw cut 11 None (open hole)                        |                            |
| 1 Continuous s  |                                  | ill slot        |  | wrapped         |                                      | 9 Drilled holes                                      |                            |
| 2 Louvered sh   |                                  | ey punched      | 7 Torch  |                 |                                      | 10 Other (specify)                                   |                            |
| SCREEN-PERFORA  | TED INTERVALS:                   |                 |  |                 |                                      | 1 ft.  |                            |
|   |                                  |                 |  |                 |                                      | n  |                            |
| GRAVEL F  | ACK INTERVALS:                   |                 |  |                 |                                      | 1 ft.  |                            |
| T   |                                  | From            |  |                 | ft., Fron                            | ft.  | to II                      |
| GROUT MATERIA   |                                  |                 | 2 Cement grout   | 3 Bento         | nite 4 (                             | Other CEMENT/BENT                                    | NTIE GUODI                 |
|   |                                  |                 | 55 ft., From   |                 |                                      | Ω <b>0</b> ft., From                                 |                            |
| What is the nearest   | •                                |                 |  |                 | 10 Livest                            |  | Abandoned water well       |
| 1 Septic tank 4 Lateral lines                               |                                  |                 | 7 Pit privy  |                 | 11 Fuel storage 15 Oil well/Gas well |  |                            |
| 2 Sewer lines   | 5 Cess                           | •               | 8 Sewage lag   | oon             |                                      | •  | Other (specify below)      |
| 3 Watertight se   | ewer lines 6 Seep                | age pit         | 9 Feedyard   |                 | 13 Insect                            | icide storage  | NONE                       |
| Direction from well?  |                                  |                 |  |                 | How man                              |  | NITEDIAL O                 |
| FROM TO   |                                  | LITHOLOGIC      | LOG  | FROM            | то                                   | PLUGGING   | INTERVALS                  |
| 00 49   | SILT                             |                 |  |                 |                                      |  |                            |
| , , ,   | .  SANDY SIL                     | .T              |  |                 |                                      |  |                            |
| 49 55   | SAND                             |                 |  |                 |                                      |  |                            |
| 49 55<br>55 <b>80</b>                                       |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   | •                                |                 |  | 1               |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
|   |                                  |                 |  |                 |                                      |  |                            |
| 55 80   |                                  |                 | FION. This was a sure of the s |                 |                                      |  | dor my lividdistion and    |
| 55 80   |                                  |                 |  |                 |                                      | nstructed, or (3) plugged ur                         |                            |
| CONTRACTOR'S  | ay/year) 9/19                    | 9/.95           |  |                 | and this recor                       | d is true to the best of my k                        | nowledge and belief. Kansa |
| CONTRACTOR'S  | ay/year) 9/19<br>or's License No | 3/.96           |  | Vell Record wa  | and this recor                       | d is true to the best of my k<br>on (mo/dayy)10/3/96 | nowledge and belief. Kansa |