

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Beno</u>		<u>SW ¼ NW ¼ SW ¼</u>	<u>6</u>	T <u>24</u> S	R <u>5</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2 mi S of So Hutchinson - 5516 S McNew Rd</u>					
2 WATER WELL OWNER: <u>Jack Morgan</u>					
RR#, St. Address, Box # : <u>5516 S McNew Rd</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Hutch, KS 67501</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>43</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... <u>14</u> ... ft. below land surface measured on mo/day/yr <u>5-19-97</u>			
		Pump test data: Well water was ... <u>18</u> ... ft. after ... <u>1</u> ... hours pumping ... <u>25</u> ... gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter ... <u>8</u> ... in. to ... <u>44</u> ... ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 10 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Stock</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No... <u>X</u>; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>X</u> No			
1 Steel		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped	
3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Welded	
<u>PVC</u>		7 Fiberglass		Threaded	
4 ABS					
Blank casing diameter ... <u>5</u> ... in. to ... <u>33</u> ... ft., Dia in. to ft., Dia in. to ft.					
Casing above land surface in., weight ... <u>2.29</u> ... lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>PVC</u>			
1 Steel		5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
3 Stainless steel		6 Concrete tile	9 ABS	11 Other (specify)	
2 Brass				12 None used (open hole)	
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		<u>Saw cut</u>	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
3 Mill slot		7 Torch cut		9 Drilled holes	
2 Louvered shutter		10 Other (specify)			
4 Key punched					
SCREEN-PERFORATED INTERVALS:					
From ... <u>33</u> ... ft. to ... <u>43</u> ... ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS:					
From ... <u>23</u> ... ft. to ... <u>44</u> ... ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From ... <u>3</u> ... ft. to ... <u>23</u> ... ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
<u>Septic tank</u>		7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
4 Lateral lines		9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
5 Cess pool			13 Insecticide storage		
3 Watertight sewer lines					
6 Seepage pit					
Direction from well? <u>S</u>		How many feet? <u>150</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Sandy Br silt</u>			
<u>3</u>	<u>9</u>	<u>Br Clay</u>			
<u>9</u>	<u>43</u>	<u>Sand & Gravel</u>			
<u>43</u>	<u>44</u>	<u>Br clay</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>5-19-97</u> ... and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. ... <u>447</u> ...		This Water Well Record was completed on (mo/day/yr) ... <u>5-23-97</u> ...			
under the business name of <u>Miller Drilling</u>		by (signature) <u>E Miller</u>			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.