

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>	<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>12</u>	<u>T 24 S</u>	<u>R 5</u> <u>EW</u>

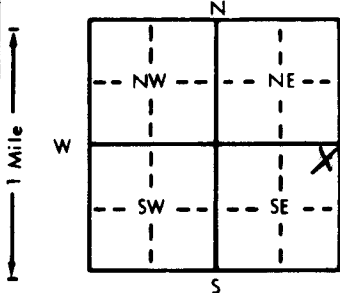
Distance and direction from nearest town or city street address of well if located within city?

2 mi E, 2 1/2 N of Yoder - 6613 S Kent Rd

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Application Number:
City, State, ZIP Code :	

Dick Kaufman
6607 S Kent Rd
Hutch, KS 67501

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>18</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered	1. ft.	2. ft.	3. ft.
WELL'S STATIC WATER LEVEL	<u>6</u> ft. below land surface measured on mo/day/yr	<u>9-2-98</u>	
Pump test data: Well water was	<u>8</u> ft. after	<u>1/2</u> hours pumping	<u>30</u> gpm
Est. Yield	gpm: Well water was	ft. after	hours pumping
Bore Hole Diameter	<u>8</u> in. to	<u>20</u> ft., and	in. to
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering
2 Irrigation	4 Industrial	<u>7</u> Lawn and garden only	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes <u>X</u> No			

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter	<u>5</u> in. to	<u>13</u> ft., Dia	in. to
Casing height above land surface	<u>12</u> in., weight	<u>2-29</u> lbs./ft. Wall thickness or gauge No.	<u>160</u>

TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>8</u> Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped
2 Louvered shutter	4 Key punched	7 Torch cut
SCREEN-PERFORATED INTERVALS:	From <u>13</u> ft. to	<u>18</u> ft., From

GRAVEL PACK INTERVALS:	From	ft. to	ft., From	ft. to	ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other
Grout Intervals:	From <u>2</u> ft. to	<u>12</u> ft., From	ft. to	ft., From
What is the nearest source of possible contamination:	<u>1</u> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/Gas well
Direction from well?	<u>NE</u>	How many feet?	<u>135</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>5</u>	<u>Sandy Br Silt</u>			
<u>5</u>	<u>20</u>	<u>Sand & Gravel</u>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-2-98</u> and this record is true to the best of my knowledge and belief. Kansas
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Water Well Contractor's License No.	<u>447</u>	This Water Well Record was completed on (mo/day/yr) <u>9-30-98</u>
under the business name of	<u>Miller Drilling</u>	by (signature) <u>E. Miller</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.