

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SW ¼ SW ¼ NW ¼</u>	<u>5</u>	T <u>24</u> S	R <u>5</u> E <u>(C)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From South Hutchinson KS: 2 miles South + 2 miles East</u>					
2 WATER WELL OWNER: <u>C.B. Schwabert</u>					
RR#, St. Address, Box # : <u>8803 East Kington Avenue</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Haven, KS 67543</u>			Application Number: <u>45-946</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>46</u> ft. ELEVATION:			
<p>N NW ———— NE SW ———— SE S</p>		Depth(s) Groundwater Encountered ft.			
		Well's Static Water Level ft. below land surface measured on mo/day/yr <u>4-20-05</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn & garden) <u>Monitoring well</u>					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yrs sample was submitted Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>2</u> in. to <u>36</u> ft., Dia		CASING JOINTS: Glued <u>X</u> Clamped			
Casing height above land surface <u>36</u> in., weight <u>3</u> lbs./ft.		Welded			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded <u>X</u>			
1 Steel		10 Asbestos-Cement			
3 Stainless Steel		11 Other (Specify)			
5 Fiberglass		12 None used (open hole)			
8 RMP (SR)					
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		5 Gauzed wrapped		8 Saw cut	
3 Mill slot		6 Wire wrapped		9 Drilled holes	
4 Key punched		7 Torch cut		10 Other (specify)	
2 Louvered shutter				11 None (open hole)	
SCREEN-PERFORATED INTERVALS:					
FROM <u>36</u> ft. to <u>46</u> ft.		FROM ft. to ft.			
GRAVEL PACK INTERVALS:					
FROM <u>31</u> ft. to <u>46</u> ft.		FROM ft. to ft.			
FROM ft. to ft.		FROM ft. to ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u>0</u> ft. to <u>31</u> ft.		4 Other			
What is the nearest source of possible contamination:					
1 Septic tank		7 Pit privy		10 Livestock pens	
4 Lateral lines		8 Sewage lagoon		11 Fuel storage	
2 Sewer lines		9 Feedyard		12 Fertilizer storage	
5 Cess pool				13 Insecticide storage	
3 Watertight sewer lines				14 Abandoned water well	
6 Seepage pit				15 Oil well/Gas well	
Direction from well? <u>SW</u>		How many feet?		75'	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>5</u>	<u>Sandy Topsoil</u>			
<u>5</u>	<u>20</u>	<u>Clay</u>			
<u>20</u>	<u>25</u>	<u>Fine Sand</u>			
<u>25</u>	<u>45</u>	<u>Medium Sand</u>			
<u>45</u>	<u>47</u>	<u>Tan Clay</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:					
This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-20-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>238</u> . This Water Well Record was completed on (mo/day/yr) <u>4-22-05</u> under the business name of <u>Wenger Irrigation</u> by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					