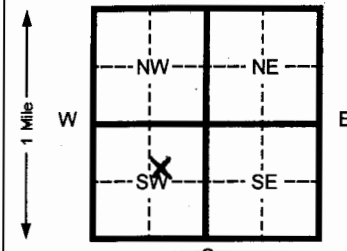


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>Reno</b>		<b>SW ¼ NE ¼ SW ¼</b>		<b>29</b>		<b>T 24 S</b>		<b>R 5 W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1700 E. Essex, Hutchinson, Kansas</b>									
2 WATER WELL OWNER: <b>Collins Industries</b>									
RR#, St. Address, Box # : <b>1619 E. Essex Road</b> Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : <b>Hutchinson, Ks 67502</b> Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <b>35</b> ft. ELEVATION:							
		Depth(s) Groundwater Encountered <b>1 28</b> ft. 2 _____ Ft. 3 _____ Ft. WELL'S STATIC WATER LEVEL <b>22.38</b> ft. below land surface measured on mo/day/yr <b>06/06/05</b> Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm Bore Hole Diameter <b>8.00</b> in. to <b>35</b> ft. and _____ in. to _____ Ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 <b>Monitoring well</b> <b>MW-3</b> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No <b>X</b>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 <b>PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____ 7 Fiberglass _____ <b>Threaded</b> <b>X</b>									
Blank casing diameter <b>2</b> in. to <b>15</b> Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ Ft. Casing height above land surface <b>FLUSH</b> In., weight <b>SCH 40</b> Lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <b>Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____ 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes _____ 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS:									
From <b>15</b> ft. to <b>35</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
SAND PACK INTERVALS:									
From <b>13</b> ft. to <b>35</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other _____									
Grout Intervals From <b>3</b> <b>11</b> <b>13</b> <b>3</b> Ft. From <b>0</b> to <b>11</b> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 <b>Other (specify below)</b> <b>Contaminated Site</b> Direction from well? _____ How many feet? _____									
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<b>0 1 Clay, silt, gravel</b>									
<b>1 18 Clay with silt (CL), gray</b>									
<b>18 32 Clayey Silt (ML)</b>									
<b>32 35 Clay with silt (CH)</b>									
<b>35 TD End of Borehole</b>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w									
Completed on (mo/day/yr) <b>06/01/05</b> And this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>585</b> This Water Well Record was completed on (mo/day/yr) <b>06/14/05</b>									
Under the business name of <b>Associated Environmental, Inc.</b> By (signature) <b>Bradley J. Johnson</b>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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