

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number							
County:	Reno	SW	$\frac{1}{4}$	NE	$\frac{1}{4}$	SW	$\frac{1}{4}$	29		T	24	S	R	5	W

Distance and direction from nearest town or city street address of well if located within city?

1700 E. Essex, Hutchinson, Kansas

2	WATER WELL OWNER: Collins Industries	
RR#, St. Address, Box #	: 1619 E. Essex Road	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	: Hutchinson, Ks 67502	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1 28 ft. 2 _____ Ft. 3 _____ Ft.

WELL'S STATIC WATER LEVEL 20.85 ft. below land surface measured on mo/day/yr 06/06/05

Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm

Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm

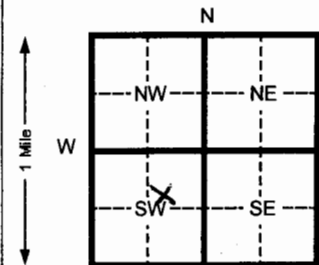
Bore Hole Diameter 8.00 in. to 35 ft. and _____ in. to _____ Ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feed lot	6 Oil field water supply
9 Dewatering	12 Other (Specify below)	
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
10 Monitoring well	<u>MW-2</u>	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____

Water Well Disinfected? Yes _____ No X



5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2 PVC	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 15 Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ Ft.
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement	
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)	
			9 ABS	12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	15	ft. to	35	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		Ft.
SAND PACK INTERVALS:	From	13	ft. to	35	ft. From		ft. to		Ft.
	From		ft. to		ft. From		ft. to		Ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____								
Grout Intervals	From 3	11	13	3	Ft.	0	Ft.	11	ft.	From	ft.	to	ft.

What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well
1 Septic tank	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	13 Insecticide storage	Contaminated Site
4 Lateral lines		
5 Cess pool		
6 Seepage pit		
7 Pit privy		
8 Sewage lagoon		
9 Feedyard		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was	
Completed on (mo/day/yr) 06/01/05	And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585	This Water Well Record was completed on (mo/day/yr) 06/14/05
Under the business name of Associated Environmental, Inc.	By (signature) Bradley J. Johnson <i>[Signature]</i>
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	