

1700 E. Essex, Hutchinson, Kansas

Board of Agriculture, Division of Water Resources
Application Number:

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____
Water Well Disinfected? Yes _____ No **X**

SAND PACK INTERVALS: From **13** ft. to **35** ft. From _____ ft. to _____ Ft.
From _____ ft. to _____ ft. From _____ ft. to _____ Ft.

How many feet?

[illegible]

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.