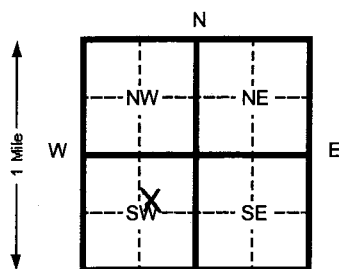


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County:	Reno	SW	$\frac{1}{4}$	NE	$\frac{1}{4}$	SW	$\frac{1}{4}$	29	T 24 S	R 5 W

1700 E. Essex, Hutchinson, Kansas

2	WATER WELL OWNER:	Collins Industries	
RR#, St. Address, Box #	:	1619 E. Essex Road	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	:	Hutchinson, Ks 67502	Application Number:

City, State, Zip Code		Application Number:	
3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL 35 ft. ELEVATION:



Depth(s) Groundwater Encountered	1 28	ft. 2	Ft. 3	Ft.
WELL'S STATIC WATER LEVEL	23.02	ft. below land surface measured on	mo/day/yr	06/06/05
Pump test data:	Well water was	Ft. after	hours pumping	Gpm
Est. Yield	Gpm: Well water was	Ft. after	Hours pumping	Gpm
Bore Hole Diameter	8.00	in. to	35	ft. and
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well	
1 Domestic	3 Feed lot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well	MW-7
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was				
Submitted Water Well Disinfected? Yes No X				

5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2 PVC	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter	<u>2</u>	in. to	<u>15</u>	Ft., Dia	<u> </u>	in. to	<u> </u>	ft., Dia	<u> </u>	in. to	<u> </u>	Ft.
Casing height above land surface	FLUSH			In., weight	SCH 40	Lbs./ft. Wall thickness or gauge No.						

TYPE OF SCREEN OR PERFORATION MATERIAL:					7	PVC	10	Asbestos-cement		
1	Steel	3	Stainless steel	5	Fiberglass	8	RMP (SR)	11	Other (specify)	
2	Brass	4	Galvanized steel	6	Concrete tile	9	ABS	12	None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					5	Gauzed wrapped	8	Saw cut	11	None (open hole)
1	Continuous slot	3	Mill slot	6	Wire wrapped	9	Drilled holes			
2	Louvered shutter	4	Key punched	7	Torch cut	10	Other (specify)			

SCREEN-PERFORATED INTERVALS:	From	15	ft. to	35	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		Ft.
SAND PACK INTERVALS:	From	13	ft. to	35	ft. From		ft. to		Ft.
	From		ft. to		ft. From		ft. to		Ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other								
Grout Intervals	From	3	11	13	3	Ft. From 2	0	Ft. to	11	ft	From	ft	to	ft

Contaminated Site

Direction from well?	How many feet?
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
Completed on (mo/day/yr) **06/02/05** And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **06/14/05**
Under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.