1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Reno		SE1/4 NW1/4 NW1/4	20	24	5W	
Distance and direction from nearest town or city street address of well if located within city?						
2	WATER WELL OWNER: Harry Trayer  RR #, St. Address, Box #: 410 S. Buhler Rd. Apt #37 City, State, ZIP Code: Buhler, KS 47522  Board of Agriculture, Division of Water Resources Application Number: 13343					
3	i	4 DEPTH OF WELL	44 ft			
	N	WELL'S STATIC WATER	R LEVEL ft.			
W	, N W N E	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Su 6 Oil Field Water 7 Domestic (Lawn 8 Air Conditioning	Supply 10 Monit & Garden) 11 Injecti	tering oring Well ion Well	
	S S E	Was a chemical / bacteriological sample submitted to Department?Yes				
5	5 TYPE OF BLANK CASING USED:					
	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug.						
Grout Plug Intervals: From 0 ft. to 3 ft., From 3 ft. to 38 ft., From 38 to 6					38 to 44 ft	
	What is the nearest source of poss 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool	<ul><li>6 Seepage pit</li><li>7 Pit privy</li><li>8 Sewage lagoon</li><li>9 Feedyard</li><li>10 Livestock pens</li></ul>	11 Fuel storage 12 Fertilizer stor 13 Insecticide st 14 Abandoned w 15 Oil well/Gas v	<u>_16_Other</u> (s age <u>////////////////////////////////////</u>		
Direction from well?						
	FROM TO PLU	GGING MATERIALS				
_	0 3 Dirt					
3 38 Hole P1 38 64 Sund		uG				
	38 44 Sand					
-						
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.  This Water Well Record was completed on (mo/day/year) under the business name of by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						